

UNOFFICIAL COPY

Doc#: 2329349053 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2023 02:54 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9902896977

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOAQUIN WILLIAMS, AN UNMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 05/25/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1615219092**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 20-10-110-035-1007,20-10-110-035-1611

Property commonly known as: 4817 S PRAIRIE AVE UNIT 2, CHICAGO, IL 60615

Dated this 18th day of October in the year 2023

U.S. BANK NATIONAL ASSOCIATION

By:

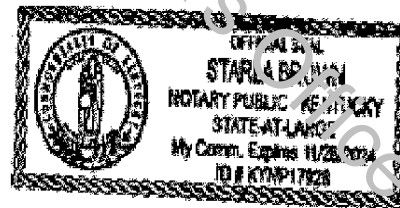

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of October in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439287948 T182310-09:36:49 [C-3] ERCNIL1



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Exhibit A

UNIT 4817-2 AND P-3 IN THE 4817-19 SOUTH PRAIRIE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 (EXCEPT THE EAST 25 FEET THEREOF CONVEYED TO THE CITY OF
CHICAGO AND THE SOUTHSIDE RAPID TRANSIT RAILROAD COMPANY) IN
HALLS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 4 ACRES OF THE 8
ACRES NORTH OF AND ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.