

UNOFFICIAL COPY

DEED FOR ILLINOIS 131:040330, Grantee's Address
7612 S. Carpenter Chicago, Illinois

23 293 710

THIS INDENTURE WITNESSETH: That --- Carla A. Hills --- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to RUFUS HALE JR. AND VIOLA HALE, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

LOT 5 IN BLOCK 11 IN E.F. MAYNARDS 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as Amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of October 1975 has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Nancy Hajjar

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *William M. Miller*
William M. Miller, Director,
Housing Management
FIELD OFFICE

STATE OF ILLINOIS) SS
COUNTY OF COOK)

11/2/75
Date

Darlene Hayes
Buyer, Seller or Representative

I, Patricia M. Fernandez, A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management --- FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of October 15, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management ---, for and on behalf of --- Carla A. Hills --- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of October 1975



Patricia M. Fernandez
Notary Public

This document prepared by Nancy Hajjar, 117 North Dearborn, Chicago, Ill 5.2 HP 98

Exempt under provisions of Section 1-206 under provisions of Paragraph B, Section 1-206 of the Chicago Transaction Tax Ordinance.

11/2/75
Date

Darlene Hayes
Buyer, Seller, or Representative

UNOFFICIAL COPY

William H. Hale

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

NOV 14 PM 2 06

NOV-14-75 96099 • 23293710 - A - Rec

5.10



23293710

Property of Cook County Clerk's Office

RETURN TO: *Mr. & Mrs. Rufus Hale, Jr.
7208 S. Carpenter
Chicago, Illinois*



END OF RECORDED DOCUMENT