

UNOFFICIAL COPY

DEED FOR ILLINOIS 131:108987 Grantees Address:
5745 S. Throop
Chicago, Illinois

23 293 712

THIS INDENTURE WITNESSETH: That --- Carla A. Hills --- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to ANDREW CLEMENTS AND CARLDELL CADE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON (hereinafter referred to as "Grantee(s)"),

all interest in the following described real estate

TO WIT:
LOT 223 IN CENTER AVENUE ADDITION TO THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Exempt under provisions of Section 4, Real Estate Transfer Tax Act, 1975, 300.1-286 under provisions of Paragraph B, Chicago Real Estate Transfer Tax Ordinance of the Chicago

Date 10/11/75 Buyer, Seller, or Representative Andrew Shays

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as Amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way that soever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of October 1975 has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

[Signature]

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: William M. Miller
William M. Miller, Director
Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Patricia M. Fernandez, A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management --- FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of October 11, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management ---, for and on behalf of --- Carla A. Hills --- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of October 1975

Patricia M. Fernandez
Notary Public

This document prepared by Nancy Hajad Dearborn, Chicago, Ill 5.2 HP 98

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act, 1975, 300.1-286

Date 10/11/75 Buyer, Seller or Representative Andrew Shays

UNOFFICIAL COPY

Shirley R. Evans

RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

NOV-14-75 2.06

NOV-14-75 96101 • 23293712 • A — Rec

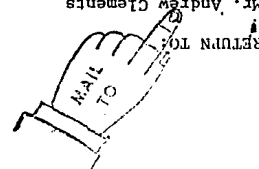
5.10



23293712

Property of Cook County Clerk's Office

RETURN TO:
Mr. Andrew Clements
Mr. Cardell Cade
5722 S. Throop
Chicago, Illinois



END OF RECORDED DOCUMENT