

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2329333051 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2023 09:31 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****3232
Investor Loan #: 1734306887
MIN: 10088080006082793
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RALPH GUDERIAN an unmarried man**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: **09/03/2014** Recorded: **12/03/2014** Instrument: **1433701066** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$244000.00**

Property Address: **6059 N RIDGE AVE, CHICAGO, IL 60660**

Parcel Tax ID: **14-06-215-035-0000**

Legal: **LOT 24 AND THAT PART OF LOT 25 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 25, 3 FEET NORTHWESTERLY OF THE SOUTHERLY CORNER THEREOF, RUNNING THENCE NORTHEASTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE ON SAID LOT 25 TO A POINT IN THE NORTHEASTERLY LINE THEREOF, 3 FEET NORTHWESTERLY OF THE EASTERLY CORNER OF SAID LOT 25; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID 25 TO EASTERLY CORNER THEREOF; THENCE SOUTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 25 TO THE SOUTHERLY CORNER THEREOF; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEASTQUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT NO. 1429875, IN BOOK 46 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/17/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **10/17/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies) and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox

Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Office of Cook County Clerk's Office