

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2329333144 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2023 10:45 AM Pg: 1 of 3

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500375974
JOHN E SEGUIN
PO Date: **10/11/2022**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN E SEGUIN, MARILYN F SEGUIN

to **PNC BANK NATIONAL ASSOCIATION** dated **October 11, 2013** calling for the original principal sum of dollars
(**\$50,000.00**), and recorded in Mortgage Record , page and/or instrument # **1330829007**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9414 BOARDWALK LN, ORLAND PARK IL - 60467

Tax Parcel No. **27-22-113-004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **October, 2023**.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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7500375974JOHN E SEGUIN

State of OHIO)
 County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of October, 2023,
 personally appeared WENDY M. HAIRE, VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




RAHFEAL BRYANT
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
 My commission expires **7/13/2027**

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JOHN E SEGUIN

7500375974

PO Date: **10/11/2023**

EXHIBIT A

THE NORTHWESTERLY 42.00 FEET OF THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 70 DEGREES 11 MINUTES 49 SECONDS EAST 14.38 FEET ALONG THE NORTHERLY LINE OF SAID LOT 1; TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 48 MINUTES 11 SECONDS WEST 7.39 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 70 DEGREES 11 MINUTES 49 SECONDS EAST 148.00 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 11 SECONDS EAST 85.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN BOARDWALK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF THE WEST 660 FEET, IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.