

# UNOFFICIAL COPY

Doc#. 2329333128 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2023 10:37 AM Pg: 1 of 1

When Recorded Mail To:  
Citizens Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan # 0007584659



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAURA D MCMANUS, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED** to SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 12/22/1997 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 98001527**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNITS 201 AND CP9, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN LINDEN OUILMETE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97004932 IN THE SOUTHEASTERLY 160 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATIONS, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 05-35-110-012 & 05-35-110-013

Property commonly known as: 420 LINDEN, UNIT 201, WILMETTE, IL 60091

Dated this 18th day of October in the year 2023

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. S/B/M TO CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

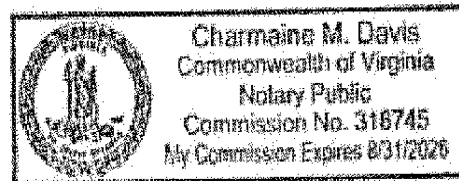
By: *Linda B. Jennings*  
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 18th day of October in the year 2023 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. S/B/M TO CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION. He/she/they is (are) personally known to me.

*Charmaine M. Davis*

Charmaine M Davis  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 08/31/2026



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439366435 T182310-09:59:48 [C-3] ERCNIL1



\*D0103044116\*