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Doc#. 2329333268 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2023 02:04 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 124,150.00 dated 12/9/2005, executed by WILHELMINA RANDALL, AN UNMARRIED WOMAN, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FIELDSTON MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on laduary 4, 2006 in Document # 0600408003, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-32-319-015-0000 Property Address: 8541 SOUTH LOOMIS BOULEVARD, CHICAGO, IL 60620

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on October 18, 2023.

WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF WV 2017-1 GRANTOR TRUST BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

Bv

Mournie D. Pinson. Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on October 18, 2023, by Journie D. Pinson, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF WV 2017-1 GRANTOR TRUST, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2026

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Exhibit A

Legal Description

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 (N BLOCK 4 IN HULBERTS ADDITION TO SOUTH ENGLEWOOD, ING A
WNSHIP 30
ERIDIAN, IN 00
COMMONLY KNOWN AS. 684.
ILLINOIS 60620
PIN#: 20-32-319-015-0000 BEING A SUEDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32,

23070216

CARRINGTON/RELEASE