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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2329647065 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/23/2023 09:58 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
LOLETHA ELAINE PALMER

MIN: **10034862120130050**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$216750.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/20/2012** and recorded on **04/19/2012**, as Instrument No. **1211011001**

Legal Description: **THE WEST 1/2 OF THE NORTH 35 - 1/2 FEET OF THE SOUTH 71 FEET OF LOT 5 AND THE NORTH 7 FEET 6 INCHES OF THE SOUTH 35 FEET 6 INCHES (EXCEPT THE EAST 147 FEET THEREOF) OF LOT 5 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED JANUARY 11, 1964 AS DOCUMENT NO. 19015778) IN J.S. HOVLAND'S LAWNDALE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 6-2/3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.**

Property Address: **10611 S MILLARD AVE CHICAGO, IL 60655**

Parcel Identifier No: **24-14-113-216-0000**

Original Mortgagor: **HOWARD B WAHL IV AND JEAN M WAHL, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **10/19/2023**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

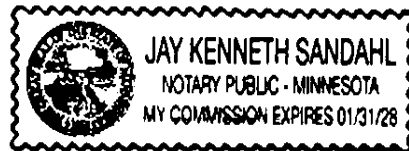
CARLA M. NAUGHTON, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **10/19/2023** by **CARLA M. NAUGHTON** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



JAY KENNETH SANDAHL, Notary Public
My Commission Expires: **01/31/2028**



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