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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2329647008 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/23/2023 09:11 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOUGLAS M BLACK AS TRUSTEE ON BEHALF OF THE DOUGLAS M BLACK 2002 DECLARATION OF TRUST DATED APRIL 01 2002 AND DOUGLAS M BLACK** to **JPMORGAN CHASE BANK, N.A.**, dated **01/05/2018** and recorded on **01/22/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1802255014** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

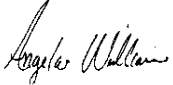
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-05-413-080-0000**

Property Address: **851 N MAY ST APT B CHICAGO, IL 60642-4244**

Witness the due execution hereof by the owner of said mortgage on **10/18/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 10/18/2023, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7672155726

Property of Cook County Clerk's Office

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Loan Number: 7672155726

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THAT PART OF A TRACT HEREINAFTER REFERRED TO AS THE PARCEL:

SAID TRACT DESCRIBED AS THAT PART OF BLOCKS 3, 5 AND 6 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING PARTS OF VACATED WEST CHESTNUT STREET, VACATED CORNELL STREET (FORMERLY GEORGE STREET) AND VACATED NORTH CARPENTER STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 6; THENCE NORTH 0 DEGREES WEST 394.44 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF SAID RAILWAY; THENCE CONTINUING ON SAID RIGHT OF WAY SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 5,226.78 FEET, AN ARC LENGTH OF 108.02 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 71 DEGREES 44 MINUTES 18 SECONDS EAST, NOT TANGENT TO THE LAST DESCRIBED CURVE 356.81 FEET TO THE EAST LINE OF NORTH CARPENTER STREET; THENCE SOUTH 0 DEGREES 32 MINUTES 59 SECONDS EAST ALONG SAID EAST LINE 58.49 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 10 SECONDS EAST 61.34 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 247.8 FEET TO THE NORTH LINE OF WEST FRY STREET; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID NORTH LINE 344.77 FEET TO THE POINT OF BEGINNING OF SAID TRACT;

SAID PARCEL DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 148.73 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 55 SECONDS EAST 126.94 FEET; THENCE SOUTH 59 DEGREES 20 MINUTES 31 SECONDS EAST 20.13 FEET; THENCE SOUTH 83 DEGREES 37 MINUTES 14 SECONDS EAST 6.95 FEET; THENCE SOUTH 39 DEGREES 59 MINUTES 15 SECONDS EAST 133.49 FEET; THENCE SOUTH 78 DEGREES 53 MINUTES 11 SECONDS EAST 4.21 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 12.98 FEET; THENCE SOUTH 52 DEGREES 41 MINUTES 17 SECONDS EAST 46.83 FEET; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 109.65 FEET FOR A DISTANCE OF 30.06 FEET (THE CHORD OF SAID ARC HAVING A BEARING NORTH 30 DEGREES 00 MINUTES 01 SECONDS EAST AND A DISTANCE OF 29.96 FEET) TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTHERLY EXTENSION OF SAID ARC FOR AN ARC DISTANCE OF 28.54 FEET (THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 14 DEGREES 41 MINUTES 28 SECONDS EAST AND A DISTANCE OF 28.46 FEET); THENCE NORTH 82 DEGREES 37 MINUTES 41 SECONDS WEST 49.66 FEET; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 60.00 FEET FOR A DISTANCE OF 15.64 FEET (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 14 DEGREES 35 MINUTES 13 SECONDS WEST AND A DISTANCE OF 15.49 FEET); THENCE SOUTH 67 DEGREES 37 MINUTES 46 SECONDS EAST 49.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.

BEING THE SAME PROPERTY CONVEYED TO DOUGLAS M. BLACK, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE DOUGLAS M. BLACK 2002 DECLARATION OF TRUST U/A/D APRIL 1, 2002 BY DEED FROM DOUGLAS M. BLACK, AN UNMARRIED MAN RECORDED 12/15/2009 IN DEED DOCUMENT NUMBER, 0934929008, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.