Doc# 2329655006 Fee \$88.00 UCC FINANCING STATEMENT AMENDMENT RHSP FEE: \$18.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) KAREN A. YARBROUGH Jennifer Zak (800) 346-9152 COOK COUNTY CLERK B. E-MAIL CONTACT AT FILER (optional) DATE: 10/23/2023 10:40 AM PG: 1 OF 2 C. SEND ACKNOWLEDGMENT TO: (Name and Address) Nationwide Title Clearing, LLC 2100 Alt 19 North Palm Harbor, FL 34683 0684855588~001 SPTRC IL Cook THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) 1a, INITIAL FINANCING STATEMENT FILE NI A'BI'R (or recorded) in the REAL ESTATE RECORDS Instr#: 1036329002 Date: 12/29/2910 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 🔀 TERMINATION: Effectiveness of the Financia Calement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignue in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate at acted collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement rule intend above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to Check one of these two boxes: CHANGE name and or address: Complete item 6a or 6b and item 7a or 7b and item 7c ADD name. Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (5a or 6b) 6a. ORGANIZATION'S NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 6b. INDIVIDUAL'S SURNAME IRST PERSONAL NA ME Μ **JAMES** COURTNEY CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7 a o 7 b) (use exact, full name; do not omit, modify, or abbreviate any part of the Dattor's name) 7a. ORGANIZATION'S NAME 7b, INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME (S)/INITIAL(S) POSTAL COLS STATE 7c. MAILING ADDRESS CITY ADD collateral DELETE collateral RESTATE covered collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:

10. OPTIONAL FILER REFERENCE DATA: NTCID: 439238559 State: IL County: Cook Debtor: JAMES COURTNEY

If this is an Amendment authorized by a DEBTOR, check here | and provide name of authorizing Debtor

PERL MORTGAGE, INC

9b. INDIVIDUAL'S SURNAME

IRST PERSONAL NAME

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

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## **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11.	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a c Instr#: 1036329002 Date: 12/29/2010	n Amendment form	]		
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item	9 on Amendment form	1		
	12a. ORGANIZATION'S NAME PERL MORTGAGE, INC.				
OR	12b, INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	THE ABOVE	COACE IC EOD EII INC OFFICE	USE ONLY
	Name of DEBTOR on relaced financing statement (Name of a current one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or a		exing purposes only in		
í	13a, ORGANIZATION'S NAME	but eviate any part of the Debto	a nome), see manden	oris in rising over not in	
)R	13b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
	COURTNEY	JAMES		ACOUNT OF A MILE CONTINUE (C)	COLLEX
4.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	,		•••	
		T COUL			
		County	Clark	S Open	
16.	This FINANCING STATEMENT AMENDMENT:	ed as a fixture filing SUBDI WEST 14 EAS	ption of real estate: 1, 5 AND 8 IN BL VISION OF THE 1/4 OF SECTION TOF THE THIR	OCK 17 IN EGEN JALE, A EAST 118 ACRES OF THE N 11, TOWNSHIP 38 NORTH D PRINCIPAL MERIDIAN, IN IN#: 20-11-331-019-0000	SOUTH I, RANG I COOK