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Doc#: 2329606178 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/23/2023 11:35 AM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY:

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

**RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:**

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 13-24-316-036-1005
Loan Number: 1-23181-656

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 2nd day of October, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated July 10, 2023, made by Joseph Rosen (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 3242 N CALIFORNIA AVE # 3N #3N, CHICAGO, IL 60618, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$41,955.00, which Security Instrument is of record in Book, Volume, or Liber _____, page _____ (or as No. 2319546071) of the recording office of the County, Town or Parish of Cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:

Guaranteed Rate, Inc.
(company name)

Delaware Corporation
(type of company)

By: [Signature]
Name: Lesley Quintana
Title: Final Docs Specialist
Date: 10/02/2023

Witness: [Signature]
Name: Brian Purdue
Date: 10/02/2023

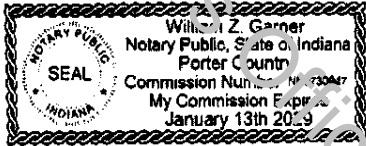
Witness: [Signature]
Name: Quinn Rattan
Date: 10/02/2023

STATE OF Indiana)
) ss
COUNTY OF Porter)

This instrument was acknowledged before me, William Z Garner, a Notary Public, on October 2, 2023 by Lesley Quintana known to be the Final Docs Specialist of Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]
Notary Public
Notary Public in and for the State of Indiana
My commission expires on January 13, 2029



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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

PARCEL 1:

UNIT NO. 3N IN THE 3242 NORTH CALIFORNIA CONDOMINIUM ASSOCIATION AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 30 (EXCEPT THE NORTH 2 FEET THEREOF) IN WALTER'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE, LOTS 84 TO 91 BOTH INCLUSIVE AND LOT 93 IN BLOCK 3 AND LOTS 1 TO 16 BOTH INCLUSIVE, IN BLOCK 5 IN ELECTRIC PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 769.5 FEET OF THE SOUTH 1,238.5 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF ELSTON AVENUE AND THE CENTER OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALL IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 26 AND 27 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0608910045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

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THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3N, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 3S AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO STORAGE AREA NUMBER S-3N, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 3S AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Property Address: 3242 N CALIFORNIA AVE # 3N CHICAGO IL 60618

apn: 13-24-316-036-1005

Property of Cook County Clerk's Office