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Recording Requested By: M&T Bank

When Recorded Return To: Lien Release Dept M&T Bank 4th Floor - Lien Release Dept. PO BOX 5178 Buffalo, NY 14240 Doc#. 2329606341 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/23/2023 02:47 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

M&T Bank#: 0090472465 AVITIA." E01/010 0207386925 0018337030 Cook. Illinois

MIN #:100053900000905534 SIS #, 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by NANCY AVITIA, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR ALLIED HOME MORTGAGE CORPORATION, A TEXAS CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09-30-2011 Recorded: 10-13-2011 as Instrument to 10. 1128649053, Book/Reel/Liber N/A Page/Folio N/A Rerecorded: 01-05-2012 as Instrument No. 1200555006, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-35-400-117-1187

Property Address: 381 NEWPORT LANE UNIT 2B, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT

POA: 11/4/2016 in Instrument No.: 1630949043

On October 19th, 2023

Susan M. Portis, Vice President

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## INOFFICIAL COPY

STATE OF New York **COUNTY OF Erie** 

On the 19th day of October in the year 2023 before me, the undersigned, personally appeared Susan M. Portis, Vice President of LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT

, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Regina D. Brundaye

Notary Public State of New York

Notary Expires: 4/15/2025 #01BR6279617

Qualified in Erie County

REGINA D BRUNDAGE NOTARY PUBLIC-STATE OF NEW YORK No. 01BR6279617 Qualified in Erie County

My Commission Expires 04-15-2025

Met Bank 1

Of Cook Colling Clarks Office Prepared By: Gloria J. Dishman, No.7 Bank 1 Fountain Plaza, 4th Floor Buffalo, NY, 14203 (800) 724-2224

# RELEASE OF MORTGAGE PAGE OF PAGE OF

### **Exhibit A**

LEGAL DESCRIPTION: PARCEL 1:

UNIT 1-B-2-1 IN HEARTHWOOD FARM CONDO PHASE ONE AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1-B-2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

#### PARCEL 3:

BASEMENT APPURTENANT TO 'ND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AN RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBERILA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, 100 TAGRESS AND EGRESS.