

UNOFFICIAL COPY

Doc#: 2329606345 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/23/2023 02:49 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0025365404

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-11-119-006 0000



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 26, 2005 executed by ANETA KURCZAB, A SINGLE PERSON AND URSZULA KURCZAB, A SINGLE PERSON, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on NOVEMBER 14, 2005 as Instrument No. 0531805071; RE-RECORDED ON 09/07/2006 AS INSTRUMENT/DOCUMENT # 0625015013 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 405 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-139, A LIMITED PROPERTY ADDRESS: 5310 N CHESTER AVE, CHICAGO, ILLINOIS 60656

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 19, 2023.

TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE
BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

POD: 20230926

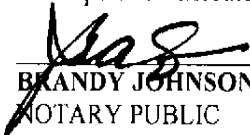
SP81001141M - LR - IL



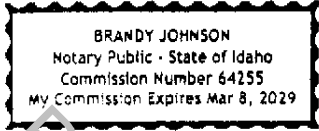
UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 18, 2023**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



Property of Cook County Clerk's Office