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Doc#. 2329606363 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/23/2023 03:22 PM Pg: 1 of 2

PREPARED BY: C. Riggsby RETURN TO: C. Riggsby 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF DISCOVERY MORTGAGE LOAN TRUST whose address is 1/00 South Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignor) by these presents does assign and set over, without recourse, to CAKRINGTON MORTGAGE SERVICES, LLC 1600 SOUTH DOUGLAS ROAD, ANAHEIM CA 92806 (Assignee) the described mot gage with all interest, all liens, any rights due or to become due thereon, executed by FRANCISCO BARCENA, MARRIED TO ESPERANZA BARCENA to BERKSHIRE MORTGAGE CORPORATION, A CORPORATION. Said mortgage Dated: 4/30/1997 is recorded in the State of IL, County of Cook on 06/04/1997, Document # 97-396091 AMOUNT: \$ 76,150.00 SEE ATTACHED EXHIBIT A

PINS: 24-25-211-057-0000 & 24-25-211-057-0000 Parcel # 24-2f -211-057-0000 Property Address: 2649 W 121ST ST, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: October 19, 2023

WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF DISCOVERY MORTGAGE LOAN TRUST BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:

Journie D. Pinson, Vice President

BARCENA *2:2067904*

State of TX, County of Tarrant

On 10/19/2023, before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is Vice Project of/BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCYETY, FSB AS TRUSTEE OF DISCOVERY MORTGAGE LOAN TRUST and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF DISCOVERY MORTGAGE LOAN TRUST BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT.

*

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2026

Notary public, C. Lafferty

My Commission Expires: November 30, 2026

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Exhibit A

Legal Description

PARCEL 1: THE WEST 20 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN HANSON PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 5 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 1 IN HANSON PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE F COUNTY CONTY CON RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #24-25-211-057 P.I.N. #24-25-211-058

23067904

CMS/AOM/BANASALE/KTOUK2168