UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903296831 Investor ID 004

Doc#. 2329606402 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/23/2023 03:44 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENERORD, INV. 42201 (T.S. SHOCKESORS AND ASSIGNED). STREET, OWENSBORO, KY 42301. 778 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2023, and made by RONALD HOPKINS, SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded on (8/17/2023 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2322913345.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST 1/2 OF LOT 26 AND ALL OF LOT 27 PV DAVIS AND SON'S SUBDIVISION OF LOTS 113 AND 114 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH 1/4 RT OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LINOIS.

Parcel ID Number: 16-16-121-018

Property commonly known as: 5405 W CONGRESS PKWY, CHICAGO, 7L 50644

Dated this 19th day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS 6/4/5

Aprif D. Ferguson VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owenshoro, KY 42501 800-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN USDPD 439434589 101012900009151344 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T192310-05:16:29 [C-1] EFRMIL1

D0103076731

2329606402 Page: 2 of 2

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Loan Number 9903296831 **Investor ID 004**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of October in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MÓRTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 439434589 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN AN. 9-637.

OCANTO 101012900009151344 MERS PHONE 1-585-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T192310-05:16:29 [C-1] EFRMIL1





OFFICIAL EN KATELYN ANDERSON

HOTARY PUBLIC - NENTUCKY STATEATLARGE COMET: Excess 12/28/2024

D (KYNP (TYZ)

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