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Doc#: 2329728007 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/24/2023 09:35 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 137-9420587-2

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 08-32-215-007



RELEASE OF MORTGAGE

The undersigned, **COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT**, located at **101 W. LOUIS HENNA BLVD., AUSTIN, TX 78728**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 31, 2018** executed by **THE LAVAUGHN M. GREENWALT REVOCABLE TRUST, DATED FEBRUARY 15, 2001, LAVAUGHN M. GREENWALT**, Mortgagor, to **COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **APRIL 13, 2018** as Instrument No. **1810357024** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3445 IN ELK GROVE VILLAGE, SECTION 11, BEING A SUBDIVISION IN SECTION 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 24, 1962, AS DOCUMENTS 18572095 IN COOK COUNTY ILLINOIS.**

PROPERTY ADDRESS: **43 LONSDALE RD, ELK GROVE VILLAGE, IL 60007**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 20, 2023**.

COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT, BY COMPUTERLINK CORPORATION, AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20200423

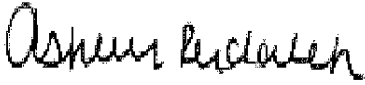
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 20, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT of COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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