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Karen A. Yarbrough
Cook County Clerk
Date: 10/24/2023 02:32 PM Pg: 1 of 3

Prepared By:
Crystal Lake Bank & Trust, N.A.
LOUIS LEE
5100 Northwest Hwy
Crystal Lake , IL 60014

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **02/24/2023** , made by **1037 WEBSTER LLC** , to **Crystal Lake Bank & Trust Company, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **Property Address: 1037 W Webster Avenue, (Unit #3), Chicago, IL, 60614** and further described as:

Parcel ID Number: PIN: **14-32-215-007-0000; 14-32-215-008-0000** , and recorded in the office of **Cook County** , as Instrument No: **2306222058** , on **03/03/2023** , is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 02/24/2023 RECORDED ON 03/03/2023 AS INSTRUMENT NO 2306222059

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **10/06/2023** .

Lender:
Crystal Lake Bank & Trust Company, N.A.


By: **Nicole Shamrock**
Its: **Loan Operations Officer**



By: **Witness: Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Witness: Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/06/2023 .



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



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The Land is described as follows:

PARCEL 1:

UNIT 3 IN THE 1037 W. WEBSTER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THE EAST 6 FEET OF LOT 3 IN THE SUBDIVISION OF BLOCK 3 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED SEPTEMBER 28, 2023 AS DOCUMENT NUMBER 2327134022, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID RECORDED SEPTEMBER 28, 2023 AS DOCUMENT NUMBER 2327134022.

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