UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC N9408-04L MINNEAPOLIS MN 55467

Doc#. 2329729146 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/24/2023 12:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 659250 SAN ANTONIO TX 78265-5150

SUBMITTED BY: JOSHUA JOHN

LUNDHOLM

Loan #: 0304398068

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. successor by merger to Wachovia Mortgage Corporation mortgage of a certain plortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MABLE E ALLEN

Original Mortgagee(S): WACHOVIA MORTGAGE CORPORATION

Dated: 11/30/2007 Recorded: 01/08/2008 in Book/Reel/Lib(r: N/A at Page/Folio: N/A as Instrument No: 0800815011 Legal Description: THE LAND REFERRED TO IN THIS FOLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCR'BED AS FOLLOWS: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOISLOT 49 EXCEPT THE NORTH 116.05 FEET THEREOF IN BLOCK 2 I'N WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WITH THE APPURTENANCES THERETO.

Parcel Tax ID: 16-10-406-045-0000 County: Cook County, State of IL

Property Address: 328 NORTH KARLOV AVE CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drive of 10/20/2023.

Wells Fargo Bank, N.A. successor by merger to

Wachovia Mortgage Corporation

By: JOSHUA JOHN LUNDHOLM Title: Vice President Loan Documentation

2329729146 Page: 2 of 2

UNOFFICIAL COPY

STATE OF MN COUNTY OF Hennepin $\}$ s.s.

On 10/20/2023, before me, TERENCE LYNN JUTILA, a Notary Public, personally appeared JOSHUA JOHN LUNDHOLM as Vice President Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wachovia Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TERENCE LYNN JUTILA

My Commission Expires: 01/31/2026

TERENCE LYNN JUTILA October Of County Clarks Office