

# UNOFFICIAL COPY

Doc#: 2329729207 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/24/2023 02:41 PM Pg: 1 of 1

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0624410536

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARC CALABRIA** to **WASHINGTON MUTUAL BANK, FA** bearing the date 06/09/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0617126025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

**LOT TWO HUNDRED FOURTEEN IN WINSTON PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1955 AS DOCUMENT 16291419, IN COOK COUNTY, ILLINOIS.**


Parcel ID Number 15-03-222-007-0000

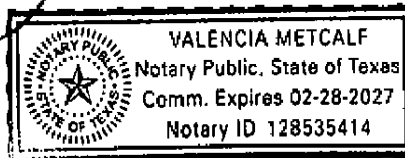
Property more commonly known as: 918 NORWOOD STREET, MELROSE PARK, IL 60160.

Dated on Oct/19/2023 (MM/DD/YYYY)  
NATIONSTAR MORTGAGE LLC

By:  Sylvia Ramirez VICE PRESIDENT

STATE OF TEXAS COUNTY OF DENTON  
Before me, a Notary Public, on Oct/19/2023 (MM/DD/YYYY), personally appeared Sylvia Ramirez, known to me to be the person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

  
Valencia Metcalf  
Notary Public - STATE OF TEXAS  
Commission expires: FEB 29 2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 439456320 RIGHTPATH T182310-01:52:43 [C-1] RCNLI



\*D0103050920\*