

SCHEDULE R **UNOFFICIAL COPY** WMO Permit Number: 2023-0024
RECORDING AND MAINTENANCE

COOK COUNTY CLERK'S RECORDINGS DIVISION

NOTICE OF WATERSHED MANAGEMENT PERMIT
REQUIREMENTS AND OBLIGATIONS OF PERPETUAL
MAINTENANCE & OPERATION

Attach Legal Description, PIN(s), Property Address, Name and Address of
Preparer, and Name and Address of Party Responsible for Correspondence



Doc# 2329734024 Fee \$85.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/24/2023 01:31 PM PG: 1 OF 5

Name of Project: Birdies Car Wash - Oak Lawn

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ President & Corp. Secretary
(Name of Trust Holder) (Official capacity)
of _____ Metkas Inc. _____ Corporation), (a General Partner _____ partnership),
(Name of Corporation) (Name of Partnership)
(a Managing Member of _____ Limited Liability Company ("LLC")),
(Name of Partnership)

which is the record title holder of the property or properties legally described on the attached sheet(s); said property being developed and built up for benefit or use, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit"), covering the project indicated and designated by the number shown above, has been granted by the District with respect to the property described in the attached legal description, for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District require perpetual maintenance and operation by the Co-Permittee, Permittee, and/or the current property owner, and/or that development on the property is subject to a trade agreement that must be upheld in order to comply with the requirements of the Watershed Management Permit:

	Applicability	
A) Volume Control Facilities.....	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
C) Offsite Volume Control or Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
D) Development utilizes offsite facilities (include trade agreement)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
E) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
F) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
G) Compensatory Storage Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
H) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
J) Qualified Sewer Construction	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
K) Other	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(Include attachments as necessary)		

RECORDING FEE

DATE 10-24-23 COPIES 05

OK BY

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in the legal description and the offsite stormwater facilities described in any incorporated trade agreement, and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by the owner and furnished to the District for proof of recordation. The owner is to pay all expenses for recording after construction. Proof of recordation and the as-built survey shall be completed and submitted prior to the District Request for Final Inspection (RFI) to obtain return on the recordation deposit. Submit a copy of the executed and recorded Schedule R, along with any other recorded documents, to the District. All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the Cook County Clerk's Recordings Division.

SCHEDULE R **UNOFFICIAL COPY** 2023-0024

WMO Permit Number: _____

RECORDING AND MAINTENANCE

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Clerk's Recordings Division.

Signed by owner and record title holder dated
this 3rd day of January, 20 23

Impress
Corporate
Seal Here

CHOOSE A, B, C, D, or E

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) _____ Managing Member
- D (for Corporation) _____ President
- _____ Corporate Secretary
- E (for property in a trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: For individual, Partnership or Corporation. If title to property is held in land trust, the trust officer must countersign in space provided.

CHOOSE A, B, C, D, or E, same as above

State of _____

County of _____ ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or;

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a General Partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or;

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Managing Member of _____ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or;

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mohamed Mahmoud President of Metkas Inc. and Mohammed Mahmoud Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal,

this 3rd day of January, 20 23

Commission expires 01/23, 20 23

(Notary Public)

E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee
(Trust Officer) (Trust No.)



UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTH 280 FEET OF THE WEST 1/2 OF BLOCK 2 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF VACATED SOUTH NATOMA AVENUE LYING WEST AND ADJOINING TO SAID SOUTH 280 FEET, IN COOK COUNTY, ILLINOIS.

Project PIN: 24-06-423-006-0000

Mailing Address: 6616 W. 95th Street, Oak Lawn, IL 60453

Prepared By & Mail To:
M. Gingerich Gereaux & Associates (MG2A)
25620 S. Gougar Road
Manhattan, Illinois 60442

UNOFFICIAL COPY

AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES
REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

I, BRIAN HERTZ, being duly sworn, state that I have access to the copies of the attached
 (print name above)

document(s), for which I am listing the type(s) of document(s) below:

WMO SCHEDULE R & MAINTENANCE - MONITORING EXHIBIT
 (print document types on the above line)

which were originally executed by the following parties whose names are listed below:

MOHAMMAD MAHMOUD
 (print name(s) of executor/grantor)

(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

CIVIL ENGINEER
 (print your relationship to the document(s) on the above line)

OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

[Signature]
 Affiant's Signature Above

10/24/2023
 Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

10/24/23 Brian P. Hertz
 Date Document Subscribed & Sworn Before Me

[Signature]
 Signature of Notary Public

OFFICIAL SEAL
 MARIA HURTADO
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 10/13/24

SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.

UNOFFICIAL COPY

OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc # 2329734024 Fee \$85.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/24/2023 01:31 PM PG: 1 OF 5

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

4 pgs

104 ex

5 total

\$85-