



Doc# 2329734027 Fee \$89.00
RHSP FEE:\$18.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 10/24/2023 01:39 PM PG: 1 OF 6

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: Castle Car Wash Harvey, SWC of 147th & Dixie Hwy

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer
No. _____ held by _____ (Name of Trust Holder) _____ (Official capacity)
of Castle Car Wash, Inc. Corporation), (a General Partner partnership),
(Name of Corporation) (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC"), which is the record title holder of the property
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|------------------------------------------------------|-----------------------------------------|----------------------------------------|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____
(Include attachments as necessary) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

89-
RECORDING FEE
DATE 10/24/23 COPIES 0x
RVISD
OK BY

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

UNOFFICIAL COPY

2022-0343

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 18 day of 11 2022

Impress

Corporate

Seal Here

CHOOSE A, B, C, or D

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) _____ Managing Member
- D (for Corporation) Jibit Jak _____ President
Jibit Jak _____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Managing Member of _____ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Jibit Jak President of Castle Car Wash, Inc. and Jibit Jak Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 18 day of 11 2022

Commission expires October 01, 2025

Kristie M. Tallarita
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

ALL THAT PART OF WESTERN AVENUE, 50 FEET WIDE, HERETOFORE VACATED, LYING WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE SOUTH LINE OF LOT 24 IN BLOCK 9, EXTENDED EAST, LYING SOUTH OF THE NORTH LINE OF LOT 1 IN BLOCK 9 EXTENDED EAST, AND LYING EAST OF THE EAST LINE OF BLOCK 9, TOGETHER WITH ALL THAT PART OF WESTERN AVENUE, 50 FEET WIDE, HERETOFORE VACATED, LYING EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE SOUTH LINE OF LOT 24 IN BLOCK 10 EXTENDED WEST, LYING SOUTH OF THE NORTH LINE OF LOT 46 IN BLOCK 10 EXTENDED WEST, AND LYING WEST OF THE WEST LINE OF BLOCK 10, TOGETHER WITH ALL THAT PART OF THE 20 FOOT WIDE PUBLIC ALLEY, IN BLOCK 10 LYING SOUTH OF THE NORTH LINE OF LOT 46, EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 24, IN BLOCK 10 EXTENDED EAST, ALL IN GOLF PARK, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PER PLAT RECORDED JULY 9, 1926 AS DOCUMENT 9333836 AND SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 7 THROUGH 20, BOTH INCLUSIVE IN BLOCK 1 IN GOLF PARK BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PER PLAT RECORDED JULY 9, 1926 AS DOCUMENT 9333836 AND SECTION 7 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THAT PART AS CONVEYED TO STATE OF ILLINOIS PER DEED 1223046069 DESCRIBED AS FOLLOWS: THAT PART OF LOT 20 IN BLOCK 1 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926, AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 20; THENCE (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD83-CORS) OF SOUTH 89 DEGREES 06 MINUTES 22 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 20, A DISTANCE OF 30.00 FEET; THENCE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE NORTH 0 DEGREES 53 MINUTES 38 SECONDS WEST, 7.00 FEET; THENCE NORTH 89 DEGREES 06 MINUTES 22 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 20, A DISTANCE OF 19.00 FEET; THENCE NORTH 37 DEGREES 14 MINUTES 16 SECONDS EAST, 12.27 FEET TO A POINT ON THE EAST LINE OF SAID LOT 20; THENCE SOUTH 12 DEGREES 30 MINUTES 41 SECONDS EAST ALONG SAID EAST LINE, 17.00 FEET TO THE POINT OF BEGINNING,

PARCEL 3:

ALL THAT PART OF WESTERN AVENUE, 50 FEET WIDE, HERETOFORE VACATED, LYING EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE SOUTH LINE OF LOT 20 IN BLOCK 1 EXTENDED WEST LYING SOUTH OF THE NORTH LINE OF LOT 7 IN BLOCK 1 EXTENDED WEST, AND LYING WEST OF THE WEST LINE OF BLOCK 1, TOGETHER WITH ALL THAT PART OF WESTERN AVENUE, 50 FEET WIDE, HERETOFORE VACATED LYING WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, AND LYING EAST OF THE EAST LINE OF BLOCK 2, LYING NORTH OF THE SOUTH LINE OF LOT 24 IN BLOCK 2, EXTENDED EAST, LYING SOUTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 6 IN BLOCK 1; TOGETHER WITH THE VACATED ALLEY, IN BLOCK 2 LYING SOUTH OF LOTS 1 TO 5 AND LYING NORTH OF LOT 40 IN SAID BLOCK 2, LYING EAST OF THE WEST LINE OF LOT 40, EXTENDED NORTH AND LYING WEST OF THE EAST LINE OF LOT 40 EXTENDED NORTH, IN BLOCK 2, ALL IN GOLF PARK, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PER PLAT RECORDED JULY 9, 1926 AS DOCUMENT 9333836 AND SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 THROUGH 5 BOTH INCLUSIVE AND LOTS 24 THROUGH 40 BOTH INCLUSIVE IN BLOCK 2 IN GOLF PARK BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PER PLAT RECORDED JULY 9, 1926 AS DOCUMENT 9333836 AND SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THAT PART CONVEYED TO STATE OF ILLINOIS PER DEEDS 1223046069, 1212146001 AND 1212146002 DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1 THRU 4 IN BLOCK 2 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926, AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SIBLEY BOULEVARD (AS TAKEN FOR RIGHT-OF-WAY BY CONDEMNATION PROCEEDINGS IN SAID COUNTY BY CASE 67 L 4150) (ALSO SHOWN ON THE PLAT OF THE DAN RYAN EXPRESSWAY RECORDED AS DOCUMENT NO. 21296950 IN BOOK 831 OF PLATS, PAGE 50) AND THE EAST LINE OF SAID LOT 3, BEING ALSO A POINT 1.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD83-CORS) SOUTH 00 DEGREES 51 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 0.37 FEET; THENCE SOUTHEASTERLY 48.88 FEET ON A CURVE TO THE LEFT, HAVING A RADIUS OF 1651.56 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 87 DEGREES 11 MINUTES 47 SECONDS EAST, 48.88 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 51 MINUTES 47 SECONDS EAST ALONG SAID EAST LINE, 9.91 FEET; THENCE SOUTH 89 DEGREES 36 MINUTES 24 SECONDS WEST, 48.78 FEET TO THE EAST LINE OF SAID LOT 3; THENCE NORTHWESTERLY 50.03 FEET ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 1000.00 FEET, THE CHORD OF SAID CURVE BEARS NORTH 88 DEGREES 57 MINUTES 36 SECONDS WEST, 50.03 FEET TO THE WEST LINE OF SAID LOT 4; THENCE NORTH 00 DEGREES 51 MINUTES 47 SECONDS WEST ALONG SAID WEST LINE, 11.31 FEET TO THE SAID SOUTH LINE OF SIBLEY BOULEVARD; THENCE NORTH 89 DEGREES 06 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE, 50.00 FEET TO THE POINT OF BEGINNING.

ALSO

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THAT PART OF LOTS 3 AND 4 IN BLOCK 2 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926, AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS;
 BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 4 THAT IS 11.31 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTHERLY OF THE SOUTH LINE OF SIBLEY BOULEVARD (AS TAKEN FOR RIGHT-OF-WAY BY CONDEMNATION PROCEEDINGS IN SAID COUNTY BY CASE 67 L 4150, ALSO SHOWN ON THE PFAT OF THE DAN RYAN EXPRESSWAY RECORDED AS DOCUMENT NO. 21296950 IN BOOK 831 OF PLATS, PAGE 50) AT STATION 1071+39.32; THENCE (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD83-CORS) SOUTHEASTERLY 50.03 FEET ON A CURVE TO THE LEFT, HAVING A RADIUS OF 1000.00 FEET. THE CHORD OF SAID CURVE BEARS SOUTH 88 DEGREES 57 MINUTES 36 SECONDS EAST, 50.03 FEET TO THE EAST LINE OF SAID LOT 3 AND A POINT OF TERMINATION AT STATION 1071+87.17.

ALSO

THAT PART OF LOT 5 IN BLOCK 2 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926, AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SIBLEY BOULEVARD (AS TAKEN FOR RIGHT-OF-WAY BY CONDEMNATION PROCEEDINGS IN SAID COUNTY BY CASE 67 L 6666) (ALSO SHOWN ON THE PLAT OF THE DAN RYAN EXPRESSWAY RECORDED AS DOCUMENT NO. 21296950 IN BOOK 831 OF PLATS, PAGE 50) AND THE EAST LINE OF SAID LOT 5, BEING ALSO A POINT 1.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD83-CORS) SOUTH 0 DEGREES 51 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 11.31 FEET; THENCE NORTHWESTERLY 25.06 FEET ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 1000.00 FEET, THE CHORD OF SAID CURVE BEARS NORTH 86 DEGREES 48 MINUTES 31 SECONDS WEST, 25.06 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 51 MINUTES 47 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 9.53 FEET TO THE SAID SOUTH LINE OF SIBLEY BOULEVARD; THENCE NORTH 89 DEGREES 06 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE, 25.00 FEET TO THE POINT OF BEGINNING.

ALSO

THAT PART OF LOT 5 IN BLOCK 2 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926, AS DOCUMENT NO. 9333836, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS;

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SIBLEY BOULEVARD (AS TAKEN FOR RIGHT-OF-WAY BY CONDEMNATION PROCEEDINGS IN SAID COUNTY BY CASE 67 L 6666, ALSO SHOWN ON THE PLAT OF THE DAN RYAN EXPRESSWAY RECORDED AS DOCUMENT NO. 21296950 IN BOOK 831 OF PLATS, PAGE 50) AND THE EAST LINE OF SAID LOT 5, BEING ALSO A POINT 1.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD83-CORS) SOUTH 0 DEGREES 51 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 11.31 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 0 DEGREES 51 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 5.01 FEET; THENCE NORTHWESTERLY 25.06 FEET ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 1005.00 FEET, THE CHORD OF SAID CURVE BEARS NORTH 86 DEGREES 49 MINUTES 44 SECONDS WEST, 25.06 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 51 MINUTES 47 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 5.02 FEET; THENCE SOUTHEASTERLY 25.06 FEET ON A CURVE TO THE LEFT, HAVING A RADIUS OF 1000.00 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 86 DEGREES 48 MINUTES 31 SECONDS EAST, 25.06 FEET TO THE POINT OF BEGINNING.

Project PIN: 28-12-411-006-0000, 28-12-411-024-0000, 28-12-411-025-0000, 28-12-411-026-0000
 28-12-411-027-0000, 28-12-411-028-0000, 28-12-411-029-0000, 28-12-411-030-0000
 28-12-411-031-0000, 28-12-411-032-0000, 28-12-411-033-0000, 28-12-411-034-0000
 28-12-411-035-0000, 28-12-411-036-0000, 28-12-411-037-0000, 28-12-411-038-0000
 28-12-411-039-0000, 28-12-411-040-0000, 28-12-411-043-0000, 28-12-411-044-0000
 28-12-411-045-0000, 28-12-411-057-0000, 29-07-300-007-0000, 29-07-300-008-0000
 29-07-300-009-0000, 29-07-300-010-0000, 29-07-300-011-0000, 29-07-300-012-0000
 29-07-300-013-0000, 29-07-300-014-0000, 29-07-300-018-0000, 29-07-300-021-0000

Mailing Address: 14727 Western Ave, Harvey, IL 60426

Prepared By & Mail To:
 M. Gingerich Gereaux & Associates (MG2A)
 25620 S. Gougar Road
 Manhattan, Illinois 60442

UNOFFICIAL COPY

AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

I BRIAN HERTZ, being duly sworn, state that I have access to the copies of the attached
(print name above)

document(s), for which I am listing the type(s) of document(s) below:

WMO SCHEDULE R & EXHIBIT R

(print document types on the above line)

which were originally executed by the following parties whose names are listed below:

JIBIT JOY

(print name(s) of executor/grantor)

(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

CIVIL ENGINEER

(print your relationship to the document(s) on the above line)

OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

[Signature]

Affiant's Signature Above

01/21/2023

Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

10/24/23 Brian P. Hertz

Date Document Subscribed & Sworn Before Me

[Signature]

Signature of Notary Public

OFFICIAL SEAL
MARIA HURTADO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/13/24

SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverage. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.

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OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc# 2329734027 Fee \$89.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/24/2023 01:39 PM PG: 1 OF 6

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

5 pg
1 or ok

6 total

61 fee
28 penalty

89 total

RWISSO