

# UNOFFICIAL COPY

Doc#: 2329841059 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/25/2023 03:56 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39965545**  
Ref Number: **0029212057**  
Tax ID: **27-31-4)1-008-0000**

**11/9/2023**

Property Address:

**18140 TURTLE RUN CRT**  
**ORLAND PARK, IL 60467**

IL0v2-RM-SNA39965545 E 10/23/2023 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **CENDANT MORTGAGE CORPORATION**

Borrower(s): **ALIAMMA CHACKO, A MARRIED PERSON AND CVATHU CHACKO, A MARRIED PERSON A/K/A CHACKO A. CHACKO**

Date of Mortgage: **9/15/2004** Original Loan Amount: **\$70,000.00**

Recorded in **Cook County, IL** on: **11/3/2004**, book **N/A**, page **N/A** and instrument number **0430350029**

Property Legal Description:

**LOT 207 IN THE PRESERVES AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998, AS DOCUMENT 98728898, IN COOK COUNTY, ILLINOIS.**

39965545

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0029212057

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/23/2023**

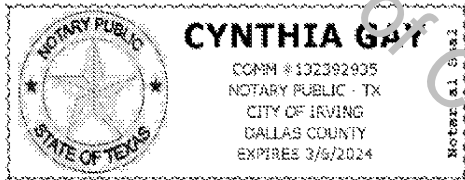
**PHII MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION**

By:   
**SABRINA A WICKLINE, Assistant Secretary**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/23/2023**, by **SABRINA A WICKLINE, Assistant Secretary** of **PHII MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**