

# UNOFFICIAL COPY

Doc#: 2329841061 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/25/2023 03:57 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39965621  
Ref Number: 0103212940  
Tax ID: 16-02-210-026

11/9/2023

Property Address:  
**3354 WEST BEACH AVENUE**  
**CHICAGO, IL 60651**

IL0v2M-RM-SNA39965621 E 10/23/2023 LRP010C-0F

This space for Recorder's use

MIN #: 10007660000767297

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANDREA THIGPEN, SINGLE AND VIOLA THIGPEN, SINGLE**

Date of Mortgage: **10/3/2006** Original Loan Amount: **\$276,500.00**

Recorded in **Cook County, IL** on: **11/1/2006**, book **N/A**, page **N/A** and instrument number **0630557108**

ReRecorded in **Cook County, IL** on: **3/15/2007**, book **N/A**, page **N/A** and instrument number **0707447203**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 28 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4**

39965621

Page 1 of 2




0103212940

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**OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 16-02-210-026 3354 WEST BEACH STREET, CHICAGO IL 60651 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/23/2023**

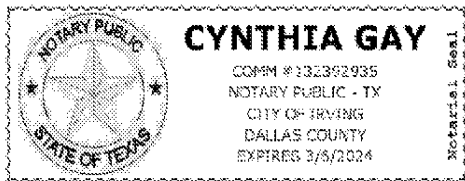
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**


By:   
\_\_\_\_\_  
**Sabrina A Wickline, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/23/2023**, by **Sabrina A Wickline, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**