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Doc#. 2329806145 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2023 11:29 AM Pg: 1 of 2

Office

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@waiterskluwer.com

Prepared By:

SCHAUMBURG BANK & TRUST COMPANY, N.A.

RUTA STRAVINSKAITE 1145 N. Arlington Heights Rd

Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OV/NER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Schaumpure Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/30/2014, made by LEGAL ACUMEN LLC, to Schaumburg Bank & Trust Company, N.A., on real property located in Cook County, State or time is, with the address of 540 North LaSalle Street, Chicago, IL, 60654 and further described as:

Parcel ID Number: 17-09-238-008-0000, and recorded in the office of Cook County, as Instrument No: 1415519111, on 06/04/2014, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated 05/30/2014 with instrument 1415519112

Description/Additional information: LOTS 4, 5 AND 6 (EXCEPT THE FAST 20 FEET OF LOT 6 AFORESAID, CONVEYED TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED NOVEMBER 10, 1930 AS DOCUMENT 10786783) IN BLOCK 13 IN WOLCOT S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this 10/13/2023

Lenger: Schaumburg Bark & Trust Company, N.A.

By: Nicole Shamfock

Its: Loan Operations Officer

By: Dawn Gregory

Its: Assistant Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Schaumburg Bank & Trust Company, N.A., and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/13/2023.

OF COMMISSION EXPINES 42/20/2025

Proberty of Cook County Clerk's Office My Commission Expires 02/20/2025