### **UNOFFICIAL COPY**

Doc#. 2329806281 Fee: \$107.00

Karen A. Yarbrough
Cook County Clerk

Date: 10/25/2023 02:11 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY:
Austin Drake Fisher
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN 10: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 17 03-438-006-1272

Loan Number: 1-23163-1056

#### ASSIGNMENT OF OPEN END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 2nd day of October, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfer to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 17, 20.3, made by Tracy Moore and Juan Perez-wheeler (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 1000 W WASHINGTON BLVD # 409 Unit 409, CHICAGO, IL 60607, as described on Exhibit 1, at ached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to score payment of \$81,200.00, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_, page \_\_\_\_\_\_ (or as No. 2317441093) of the recording office of the County, Town or Parish of cook, State or Commonwe at hof IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

Α	SSIGNOR:
	company name)
<u>(t</u>	Name: Quinn Rattan Date: 10/02/2023
STATE OF Indiana COUNTY OF Porter	) ) ss )
This instrument was acknowledged before me, William Z Coron and Acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.  Witness my hand and official seal hereto affixed the day and year first above with an analysis of Notary Public. Sate of Indiana Porter C. untry Public.	
Notary Public in and for the State of Indiana  My commission expires on January 13, 2029	My Commission Explies January 13th 2029

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### **EXHIBIT "A" PROPERTY LEGAL DESCRIPTION**

IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED AND FURTHER DESCRIBED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS AS FOLLOWS:

UNITS 409 AND PARKING SPACE PD-54 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 8, POWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DACLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMEN'I 65240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

SIT 40. PIN: 17-08-438-006-1272 (AFFECTS UNIT 409) AND 17-08-438-006-1341

(AFFECTS UNIT PD-54)