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FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 2329810020 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/25/2023 11:50 AM PG: 1 OF 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 135-1-09749

After recording return to:

Luis Aguilar

8807 North Grand St.

Niles, IL. 60714

RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Luis Aguilar, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated 8/28/2013 and recorded on 9/6/2013 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1324956005 to the premises therein described to wit:

LEGAL DESCRIPTION: PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 19.50 FEET OF THE WEST 99.25 FEET OF LOT 57 (AS MEASURED ALONG THE NORTH LINE THEREOF, THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 10 FEET OF THE NORTH 42 FEET OF LOT 57 AS MEASURED ALONG THE EAST LINE THEREOF (EXCEPT THE WEST 119.50 FEET OF SAID LOT 57 AS MEASURED ALONG THE NORTH LINE THEREOF) THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 AND THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 57, IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 30, 1960 AND RECORDED SEPTEMBER 1, 1960 AS DOCUMENT 17-953-394 MADE BY CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738; AND CREATED BY THE MORTGAGE FROM CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 28, 1960 AS DOCUMENT 17-976-096. (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 5 FEET OF LOT 57 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID). (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 57 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID).

P.I.N.: 9144200390000

PROPERTY ADDRESS: 8807 North Grand St. Niles, IL. 60714

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 11th day of October, 2023.

