

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2329812105 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2023 12:20 PM Pg: 1 of 3

JULIE COMINSKY
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600136574
ZBIGNIEW FROHM
PO Date: 10/16/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARBARA FROHM:ZBIGNIEW FROHM

to **PNC BANK, NATIONAL ASSOCIATION** dated **June 4, 2020** calling for the original principal sum of dollars
(\$116,500.00), and recorded in Mortgage Record , page and/or instrument # **2020525105**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1108 N CUMBERLAND, PARK RIDGE IL - 60068

Tax Parcel No. **09-23-309-010-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **October, 2023**.

PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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ZBIGNIEW FROHM

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **October, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
My commission expires **7/13/2027**

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ZBIGNIEW FROHM

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EXHIBIT A

LOT 8 IN PARK RIDGE PLAZA, BEING A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTH 23 ACRES OF THE EST 30 OF THE SOUTH EASTQUARTER OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 26, 1927 AS DOCUMENT 9593515 IN COOK COUNTY, ILLINOIS. TAX ID: 09-23-309-016-0000.

Property of Cook County Clerk's Office