

# UNOFFICIAL COPY

Doc#: 2329813138 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/25/2023 03:57 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39966498**  
Ref Number: **8010591421**  
Tax ID: **23-23-111-06-0000**

**11/10/2023**

Property Address:

**34 COUR VERSAILLE**  
**PALOS HILLS, IL 60465**

IL0v2M-RM-SNA39966498 E 10/23/2023 LRP010C-0F

This space for Recorder's use

MIN #: 100022100124827585

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **LONG BEACH MORTGAGE COMPANY**

Borrower(s): **IGORIS KOLIUSKO, MARRIED TO DIANA KOLIUSKIENE**

Date of Mortgage: **6/9/2005** Original Loan Amount: **\$33,840.00**

Recorded in **Cook County, IL** on: **6/17/2005**, book **N/A**, page **N/A** and instrument number **6516847041**

Property Legal Description:

**PARCEL 1: THE WEST 21.00 FEET OF THE EAST 105.34 FEET OF AREA NO. 5 IN LOT 12 OF PALOS RIVIERA UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22240901 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

39966498

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8010591421

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/23/2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

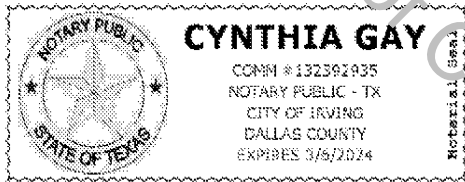
By:  \_\_\_\_\_

**Sabrina A Wickline, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **10/23/2023**, by **Sabrina A Wickline, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** , on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**