

UNOFFICIAL COPY

Doc#: 2329828042 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2023 02:27 PM Pg: 1 of 3

Prepared By: Ankit Jadav
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1495215079

Lender ID: M44

MIN: 100196399024925842

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JAMES STEPHENS AND RACHEL PERRON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Instrument No: 2026822207 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/14/2020 Original Recording Date: 09/24/2020

Property Address: 1324 N SANDBURG TERRACE, CHICAGO IL, 60610

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-04-209-044-1008 County: COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2023.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026

By: DANIEL BAUER, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF Cook }

This instrument was acknowledged before me on 10/09/2023 by DANIEL BAUER, as VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



July 8, 25 Notary Public
My Commission Expires:



Loan Number: 1495215079

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 1324 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSONS ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 8 S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25032910, IN COOK COUNTY, ILLINOIS.