UNOFFICIAL CO

Doc#. 2329829133 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2023 02:52 PM Pg: 1 of 2

When Recorded Mail To: Digital Federal Credit Union C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0017206871

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DARIUS DANIEL LISOWSKI** to **DIGITAL FEDERAL CREDIT UNION** pearing the date 02/23/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of Illinois, in Document # \$305946009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNITS 804 AND P-12 TOGETER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 4, 2003 AS DOCUMENT NO 0324710124, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-16-402-052-1123, 17-16-402-052-1150

Property is commonly known as: 732 S FINANCIAL PLACE 804, CHICAGO, IL 60605.

Dated this 23rd day of October in the year 2023 DIGITAL FEDERAL CREDIT UNION

VICE PRESIDENT

-04ng-C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DFCRC 439411364 DOCR T232310-12:18:06 [C-2] ERCNIL1





2329829133 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0017206871

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of October in the year 2023, by Susan Hicks as VICE PRESIDENT of DIGITAL FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DFCRC 439411364 DOCR T232310-12:18:06 [C-2] ERCNIL1

