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Doc#: 2329906166 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2023 03:50 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0029452752

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-16-210-021-0000



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

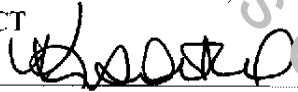
Said Mortgage dated AUGUST 25, 2007 executed by LAURA G DELLACA, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on SEPTEMBER 04, 2007 as Instrument No. 0724708211 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH TWENTY-SEVEN AND ONE-HALF (27 1/2) FEET OF THE SOUTH FIFTY-FIVE (55) FEET OF LOT THIRTY-EIGHT (38) AS MEASURED ON THE WEST LINE IN BLOCK FIVE (5) IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT FIVE (5) AND SOUTH HALF (S 1/2) OF LOT FOUR (4) LYING NORTH EAST (NE) OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT TWO (2) LYING SOUTH WEST (SW) OF RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4652 N LAWLER AVE, CHICAGO, ILLINOIS 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 23, 2023.

TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY
SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

POD: 20231006

SP81001141M - LR - 1L

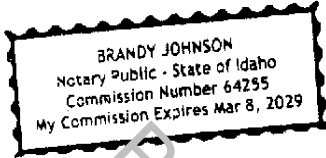


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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 23, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



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