## **UNOFFICIAL COPY**

## WARRANTY DEED **ILLINOIS STATUTORY**



Doc# 2329915023 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/26/2023 02:17 PM PG: 1 OF 2

(The Above Space for Recorder's Use Only)

THE GRANTOR GUILLERMO SALAS, married to \*Elba Salas, for and in consideration of TEN AND 00/100 DOLLARS (\$10.90), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to MEMO SALAS, a single man, in fee simple forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 6028-4 IN SUMMIT CONDOMINIUM: AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 PAJALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUPDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 18-13-303-041-1013

Property Address: 6028 S. Archer RA. Unit #4, Summit, IL 60501

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

\*As to Elba Salas, subject property is not Homestead Property.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Dated this 13th day of October, 2023.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Guillermo Salas** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of October, 2023.



Notary Public

THIS INSTRUMENT PREPARED BY

Richard A. Kocurek 3306 Grove Avenue Berwyn, IL 60402

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Memo Salas 6028 S. Archer ね」 . Unit #4 Summit, IL 60501 Memo Salar 6028 S. Archer Q.J., Unit #4 Summit, IL 60501

<b>AL ESTATE TRANSFER TA</b>		ΓΑΧ	26-Oct-2023	
		COUNTY:	62.50	
		ILLINOIS:	125.00	
		TOTAL:	187.50	
18-13-303	-041-1013	120231001651264	L 0.645.620.004	