## **UNOFFICIAL COPY**

) WARRANTY DEED

MAIL RECORDED DEED TO:

23600 0112498M

MAIL TAX 30.L TO: Olga De Leon 223 Sierra Pass Drive Schaumburg, IL 60/94 Doc#. 2329928189 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/26/2023 03:18 PM Pg: 1 of 3

Dec ID 20231001650256

ST/CO Stamp 1-042-344-912 ST Tax \$340.00 CO Tax \$170.00

(Reserved for Recorders Use Only)

GRANTOR, HUVS, LLC - Sierra an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Members and/or Managers of said limited liability company, CONVEY and WARRANT to Olga De Leon, \_ a single warm, of 1240 N. Keystine Are Managers of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number:

06-24-209-022-1173

Address of Real Estate:

223 Sierra Pass Drive, Schaumburg, IL 60194

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

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In Witness Whereof, said Grantor has caused its name to be signed to these prese its Member/Manager, this 27 day of September.	nts by 2023.
Darf German	
David E. Swanson, as Manager of HUVS, LLC - Sierra	
Kathlen Chuman	
Kathléen C. Swanson, as Manager of HUVS, LLC - Sierra	
	·
STATE OF) SS	
COUNTY OF COOK 1	
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that, David E. Swanson, as Manager of HUVS, LLC - Sierra Kathleen C. Swanson, as Manager of HUVS, LLC - Sierra, personally known to be a Member/Manager of the company and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared me this day in person and severally acknowledged that as such Member/Manager, he/she/they signed and delivered the said instrument, pursuant to authority given be Members/Managers of said company, as his/her/insir free and voluntary act, and a free and voluntary act and deed of said company, for the uses and purposes thereif forth.	me to e pefore y the s the
Given under my hand and official seal, this 27 day of	3.
- (/w/VC//	
Notary Public	
PREPARED BY: Joan P. Vasquez Attorney at Law 20063 N. Rand Rd. Palatine, IL 60074  Official Seal Off	Co
REAL ESTATE TRANS	FER STAMP
	40.00
STAMP#	TAX
INITIALS	DATE
VILLAGE OF SCHA	UMBURG

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## **UNOFFICIAL COPY**



### **LEGAL DESCRIPTION**

Order No.: 23GCO011249RM

For APN/Parcel ID(s): 06-24-209-022-1173

UNIT 29-223-2 'N' RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP /1 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.