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Doc#. 2329929172 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/26/2023 12:15 PM Pg: 1 of 3

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0441616452

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834°2 PH. 208-528-9895

PARCEL NO. 08-08-201-017-1340

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for we satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 13, 2020 executed by RGZENA PAROL AND MAREK PAROL, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLE! ALL! MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 23, 2020 as Instrument No. 2002308407 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1107 S OLD WILKE RD, # 207, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 24, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

POD: 20231013 FS8090112IM - LR - IL

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MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On OCTOBER 24, 2023, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)

**NOTARY PUBLIC** 

iphony to Williams

**TIPHANY JO WILLIAMS** Notary Public - State of Idaho Commission Number 20231941 My Commission Expires May 3, 2029

Property or Cook County Clerk's Office This document contains electronic signatures.

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FS8090112IM - 0441616452 - PAROL

### LEGAL DESCRIPTION

### Parcel 1:

Unit 4-207 and G21-5 in Matlard cove condominium as delineated and defined on the Plat of survey of the following described real estets: part of the Northeast 1/4-of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded November 21, 1996 as document 96889987 as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

#### Parcel 2:

Non-exclusive perpetual easement appurtenant to and for the barrett of Parcel 1 created by that cross-easement ber dillius, control of County Clerks Office agreement called September 10, 1969 and recorded November 26, 1969 as document number 21023605 for Ingress, egress, public utilities, and sanitary sewer and water over the property shaded on exhibit "6" attached to said cross-easement to eement, in Cook County, Illinois.