UNOFFICIAL CO

Doc#. 2329929266 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/26/2023 03:10 PM Pg: 1 of 2

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This Document Papared By: MELISSA TAYLOR FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 (208) 528-9895

When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Tax/Parcel #: 16-05-223-023

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOMS LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA 1 33634, does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A. (herein "Assig tee"), whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410.

A certain Mortgage dated AUGUST 20, 1999 having been given to secure payment of \$128,119.00, which Mortgage is recorded on SEPTEMBER 2, 1999 in INSTRUMENT NO 37838646 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by KATIE N. GATES, A SINGLE PERSON AND ANTHONY GATES, A SINGLE PERSON, to and in favor of original lender, FIRST HOME MORTGAGE CORPORATION, upon the following property located at 1314 NORTH CENTRAL, CHICAGO, ILLINOIS 60651 and situated in COOK County, State of ILLINOIS.

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 77 IN TODDS SUBDIVISION OF THE NORTH 1/2 OF THE SOUT B. 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741/3742 11062022_152

Wintrack#: 15367577

18025440002764948

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

| OCT 1 6 2023 | COUNTRYWIDE HO MORTGAGE SOL | ME LOANS, INC., LUTIONS, LLC, AS | BY FIRST AME ATTO RNEY-IN | RICAN I-FACT |
|--------------------------------|--------------------------------|---|------------------------------------|-----------------------|
| DOO OO | | | ssa A Taylor (Print VICE PRE | gnature) Name) SIDENT |
| State of TEXAS [Space Below | w This Line for Acknowledgme | nts] | | _ |
| County of DALLAS | | | | |
| This instrument was | acknowledged | before | me | on |
| OCT 1 6 2023 | by Mel | issa A Taylor | | _, the |
| VICE PRESIDENT of FIRST A | | | | |
| ATTORNEY-IN-FACT FOR COU | MTRYVIDE HOME | LOANS, INC | C., a compa | ny, on |
| behalf of the company. | 40 | | | |
| NA This notarial act was an on | line notarization using | communication | technology | |
| Notary Public Galkson | | VIRGINIA JACKSO | N Texas | |
| Printed Name: Wainia ac | | mm. Expires 27-12- Notary ID 1310494 | 2026 | |
| My commission expires: | 2 2026 | | | |

Assignment Mortgage 3741/3742 11062022_152 Wintrack#:15367577

Page 2

18025440002764948