

# UNOFFICIAL COPY

Doc#. 2330006259 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 10/27/2023 03:27 PM Pg: 1 of 2

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This Document Prepared By:

**MARTHA CORREA**

**BANK OF AMERICA, N. A**

**MC: FL1-908-01-05**

**4909 SAVARESE CIR.**

**TAMPA, FL 33634**

**(800) 444-4302**

**Tax/Parcel #: 30-17-214-024-0000**

When Recorded Mail To:

**BANK OF AMERICA**

**MC: FL1-908-01-05**

**4909 SAVARESE CIR.**

**TAMPA, FL 33634**

## ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BOFA MERRILL LYNCH ASSET HOLDINGS, INC.** (herein "Assignee"), whose address is **ONE BRYANT PARK, NEW YORK, NY 10036**.

A certain Mortgage dated **DECEMBER 6, 2003** having been given to secure payment of **\$9,200.00**, which Mortgage is recorded on **DECEMBER 22, 2003** in **INSTRUMENT NO. 0335634023** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **RUTH L. BRITTON, AN UNMARRIED WOMAN**, upon the following property located at **31 WEBB STREET, CALUMET CITY, ILLINOIS 60409** and situated in **COOK County, State of ILLINOIS**.

**LOT 1 IN BLOCK 2 IN HAMMOND COUNTRY CLUB ADDITION A SUBDIVISION OF PART OF THE EAST HALF OF THE FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT 8793245 IN COOK COUNTY, ILLINOIS. PTN #03-17-214-024-0000**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.




## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on


10/24/2023  
Date

COUNTRYWIDE HOME LOANS, INC.

By   
MARTHA LUCIA CORREA  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_  
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or  
☐ online notarization, this 24<sup>th</sup> day of October, 2023, by **MARTHA LUCIA CORREA** as  
**ASSISTANT VICE PRESIDENT** for **COUNTRYWIDE HOME LOANS, INC.**

  
(Signature of Notary Public - State of Florida)  
Dana M. Burton

(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification  
Type of Identification Produced N/A

