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Doc#: 2330012060 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2023 11:45 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011634697

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 14-29-208-011-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 30, 2021** executed by **ERIN M. KERR, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE ERIN M. KERR REVOCABLE TRUST AGREEMENT, DATED MAY 23, 2016, AND ANY AMENDMENTS THERETO, OR HER SUCCESSORS IN INTEREST AND BY ERIN M. KERR AND ROSS KERR, A WIFE AND HUSBAND**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **FEBRUARY 01, 2022** as Instrument No. **2203242003** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 84 IN JOHN PL ALTGELDS SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL CONDITIONS, COVENANTS, RESTRICTIONS, AND EASEMENT OF RECORD.**

PROPERTY ADDRESS: **3033 N CLIFTON AVE, CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 25, 2023**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT



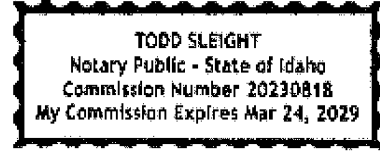
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 25, 2023**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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