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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2330028010 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2023 10:31 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

ERIC J SCHMIDT
LISA M SCHMIDT
703 E APPLETREE LN
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan Number: 2322030198
MERS MIN: 100017923220801981 MERS Phone: (888) 679-6377
Property Address: 703 E APPLETREE LN, ARLINGTON HEIGHTS, IL 60004
Parcel Number: 03172070050000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/12/2023, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$342,000.00 secured by the mortgage dated 3/25/2012 and executed by Eric J Schmidt and Lisa M Schmidt, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 10/5/2012 as Instrument No. 1227949148, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller October 16, 2023
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

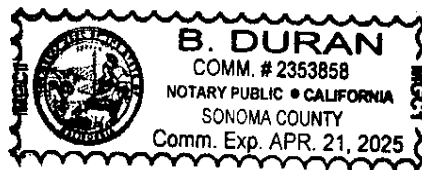
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/16/2023 before me B. Duran, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: B. Duran
B. Duran, Notary Public California
My Commission expires: 4/21/2025



SPS
P
S
SC
INT JP

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Legal Description "Exhibit A"

FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2011 052006667 UOC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 226 IN IVY HILL SUBDIVISION UNIT 8 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTONHEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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