UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.



Doc# 2330028012 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2023 11:17 AN PG: 1 OF 3

MEN BYPRESENTS, that Merchants and ALLManufacturers Bank, One Mid America Plaza, Suite 140, for Terrace, State of Illinois, consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Pents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, kelease, Convey and Quit Claim unto Chicago Title Land Trust Company, as successor Trustee to Harris, N.A., not personally but as Trustee under Trust Agreement dated September 12, 2005 and known as Trust No. HTB1900 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated April 28, 2015, and recorded May 5, 2015 in the Recorder's office of the Cook County, in the State of Illinois, as Document Number 1512510056 and Number 1512510057 recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

THE EAST 74.17 FEET OF LOT 5 IN C.J. DRIVER'S SUBDIVISION OF LOT 20 (EXCEPT THE EAST 3 FEET THEREOF) AND OF THE WEST 197.00 FEET OF THE EAST 200.00 FFET OF THE SOUTH ½ OF LOT 21 IN A.J. BROWN'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH ½ (EXCEPT GREENBAY ROAD) OF THE SOUTHWEST ¼, OF SECTION 8, TOWNSHIP 40, NORTH, RANGE 14,



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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-08-310-023-0000.

Address of Premises: 1466-72 W. Argyle Street, Chicago, IL 60640

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 23rd day of October, 2023.

MERCHANTS AND MANUFACTURERS BANK

Br County Clarks Office

UNOFFICIAL COPY

State of Illinois }ss. County of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kristie L. Borbon, personally known to me to be the Sr. Operations Analyst of MERCHANTS & MANUFACTURERS BANK, Brian M. Kern, personally known to me to be the Chief Credit Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therets, pursuant to authority given by the Board of Directors of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of October, 2023.

OFFICIAL SEAL COLIN J CAMBLIN

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Explices March 13, 2027

amblin Notary Public

My commission expires

This instrument was prepared by and after recording mail 174's Office to:

MERCHANTS AND MANUFACTURERS BANK ATTN: KRISTIE L. BORBON ONE MID AMERICA PLAZA, SUITE 140 OAKBROOK TERRACE, IL 60181