

UNOFFICIAL COPY



RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

Doc# 2330028012 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2023 11:17 AM PG: 1 OF 3

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **Chicago Title Land Trust Company**, as successor Trustee to **Harris, N.A.**, not personally but as Trustee under Trust Agreement dated September 12, 2015, and known as Trust No. HTB1900 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated April 28, 2015, and recorded May 5, 2015 in the Recorder's office of the Cook County, in the State of Illinois, as Document Number 1512510056 and Number 1512510057 recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

THE EAST 74.17 FEET OF LOT 5 IN C.J. DRIVER'S SUBDIVISION OF LOT 20 (EXCEPT THE EAST 3 FEET THEREOF) AND OF THE WEST 197.00 FEET OF THE EAST 200.00 FEET OF THE SOUTH ½ OF LOT 21 IN A.J. BROWN'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH ½ (EXCEPT GREENBAY ROAD) OF THE SOUTHWEST ¼, OF SECTION 8, TOWNSHIP 40, NORTH, RANGE 14,

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P 3
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SC ✓
INT JP

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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Index Number: 14-08-310-023-0000.

Address of Premises: 1466-72 W. Argyle Street, Chicago, IL
60640

together with all the appurtenances and privileges
thereunto belonging or appertaining.

Witness our hands and seals this 23rd day of October, 2023.

MERCHANTS AND MANUFACTURERS BANK

BY: *Kristie L. Borbon*
Kristie L. Borbon

BY: *Brian M. Kern*
Brian M. Kern

Property of Cook County Clerk's Office

