

# UNOFFICIAL COPY

Doc# 2330028019 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2023 01:28 PM Pg: 1 of 3

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Prepared By:  
WHEATON BANK & TRUST COMPANY, N.A.  
RUTA STRAVINSKAITE  
100 N. Wheaton Avenue  
WHEATON, IL 60187

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

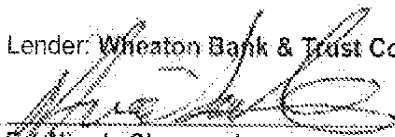
Know all men by these presents, that Wheaton Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 09/09/2016, made by Lay 8, LTD., to Wheaton Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 3901 S. Morgan Street., Chicago, IL, 60609 and further described as:

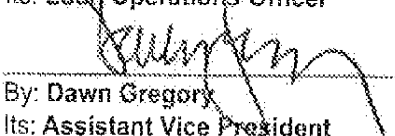
Parcel ID Number: 20-05-200-102-0000, and recorded in the office of Cook County, as Instrument No: 1634415133, on 12/09/2016, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated 9/9/2016 with instrument 1634415124  
Description/Additional information: See attached.  
100 N. Wheaton Ave., Wheaton, IL, 60187

Dated this 10/25/2023

Lender: Wheaton Bank & Trust Company, N.A.

By:   
By: Nicole Shamrock  
Its: Loan Operations Officer

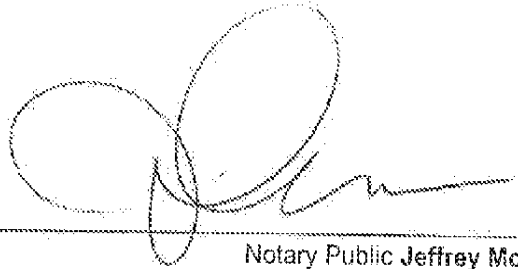
By:   
By: Dawn Gregory  
Its: Assistant Vice President

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State of Illinois , Cook County

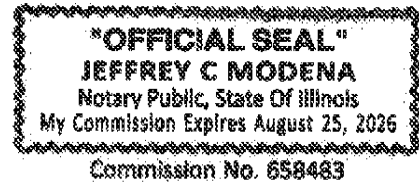
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Wheaton Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/25/2023 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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THAT PART OF LOTS 1 AND 2 OF STOCK YARDS SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 757 FEET WEST OF THE EAST LINE OF SAID SECTION 5, WITH THE SOUTH LINE OF WEST PERSHING ROAD AS OPENED AND WIDENED TO 108 FEET BY ORDINANCE PASSED JUNE 3, 1929; THENCE WEST ALONG SAID SOUTH LINE OF PERSHING ROAD, A DISTANCE OF 533.35 FEET TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL AND 1290.35 FEET WEST FROM THE EAST LINE OF SAID SECTION 5 (SAID PARALLEL LINE BEING THE EAST LINE OF SOUTH MORGAN STREET AS DEDICATED BY PLAT RECORDED DECEMBER 6, 1968 AS DOCUMENT NUMBER 20697167); THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 202.95 FEET TO ITS INTERSECTION WITH A STRAIGHT LINE DRAWN FROM A POINT 261.35 FEET SOUTH OF THE NORTH LINE AND 875.49 FEET WEST OF THE EAST LINE OF SAID SECTION 5, TO A POINT WHICH IS 252.81 FEET SOUTH OF THE NORTH LINE AND 1680.56 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE EAST ALONG LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 414.89 FEET, TO SAID POINT WHICH IS 261.35 FEET SOUTH OF THE NORTH LINE AND 875.9 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 875.49 FEET WEST OF THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 27.34 FEET TO A POINT 724.01 FEET SOUTH FROM THE NORTH LINE OF SAID SECTION 5; THENCE EAST ALONG A STRAIGHT LINE, (THE EASTERLY TERMINUS OF SAID STRAIGHT LINE BEING A POINT WHICH IS 233.27 FEET SOUTH OF THE NORTH LINE AND 321.54 FEET WEST FROM THE EAST LINE OF SAID SECTION 5), A DISTANCE OF 118.49 FEET TO ITS INTERSECTION WITH THE AFORESAID LINE DRAWN PARALLEL WITH AND 757 FEET WEST OF THE EAST LINE OF SAID SECTION 5; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 179.84 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.