## **UNOFFICIAL COPY**

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: \*\*\*\*\*\*2976

Doc#. 2330033150 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2023 01:14 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTEPN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VIRGINIA L SIL'X AKA VIRGINIA SILK a single woman

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 11/16/2006 Recorded: 01/03/2007 Instrument: 0700304005 Book: N/A Page: N/A in Cook County, IL Loan

Amount: \$105000.00

Property Address: 2500 N LAKEVIEW AVE, CHICAGO, IL 60614

Parcel Tax ID: 14-28-320-030-1080

Legal: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNIT NO. 1503-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL): PARCEL 1: THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOV NSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOIS. ALSO PARCEL 2: LOTS 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID LOT 14) ALL IN GOUDY AND GOODWILLIES' SUBDIVISION OF LOTS 2,3 AND 4 IN ASSESSOR'S DIVISION OF OUTLOT "B" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 3: THE EAST 1/2 OF LOT 12 AND ALL CF LOT 13 AND THE WEST 10 FEET OF SAID LOT 14 ALL IN COUDY AND GOODWILLIES' SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION IN OUTLOT "B" OF WRIGHTWOOD A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 4: LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD OF THE SOUTH WEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATS, PAGE 79. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD ALL LEGAL HIGHWAYS ALL RIGHTS OF WAY ALL ZONING BUILDING AND OTHER LAWS, ORDINANCES AND ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 91400001, OF THE COOK COUNTY, ILLINOIS RECORDS.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/25/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

ann Marchester By:

Name: Aaron Marcheski

Title: Assistant Vice-President

STATE OF Ohio

COUNTY OF **HAMILTON**  $\}$  s.s.

On 10/25/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized c. p? city(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Commission #: 2016-RE-570684

Or Cook County Clark's Office