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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2330033258 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/27/2023 03:36 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE ESTRADA AND ROSA M ESTRADA** to **JPMORGAN CHASE BANK, N.A.**, dated **02/23/2019** and recorded on **03/29/2019**, in Book N/A at Page N/A, and/or as Document **1908862010** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-12-225-247-0000**

Property Address: **14631 S PALMER AVE PCSEN, IL 60469**

Witness the due execution hereof by the owner of said mortgage on **10/25/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **10/25/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: **1366219721**

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Loan Number: 1366219721

EXHIBIT A

Land situated in the Village of Posen in the County of Cook in the State of IL

THE SOUTH 1/2 OF LOT 32, EXCEPTING THE EAST 169.00 FEET AND EXCEPT THE WEST 68.24 FEET AND EXCEPT THAT PART LYING WEST OF THE EAST LINE OF PALMER AVENUE, IN ROBERTSON AND YOUNG'S SUBDIVISION OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 AND PART OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office