

# UNOFFICIAL COPY

COOK COUNTY  
FILED FOR  
TRUSTEE'S DEED

Nov 21 3 05 PM '75

23 301 926

\*23301926

Form 195-B Rev. 3-65

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this ---28th---day of---October---1975, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America and duly authorized to accept and execute trusts within the State of Illinois, not personally but as trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the ---1st---day of---September---, 1975, and known as Trust Number---91178---, party of the first part, and JAMES R. ADAMS, JR. and JENNY C.J. ADAMS, his wife,

of P.O. Box 1516 Lamar, Colorado, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of---TEN---and 00/100ths (\$10.00)---Dollars, and other good and valuable considerations in hand paid, do hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in ---Cook---County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.



This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement, authorized and approved by the power and authority thereto attaching. This deed is made subject to the terms of all trust deeds and mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and its Vice President to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, all as above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and its Assistant Secretary.

By: *[Signature]* VICE PRESIDENT

Attest: *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK  
I, the undersigned, County Clerk in and for the County and State aforesaid, DO HEREBY CERTIFY that the above is a true and correct copy of the original as the same is on file in my office, and that the same is duly recorded and indexed in my office, and that the same is a true and correct copy of the original as the same is on file in my office, and that the same is duly recorded and indexed in my office, and that the same is a true and correct copy of the original as the same is on file in my office, and that the same is duly recorded and indexed in my office.



Witness my hand and County Seal this 21st day of November, 1975.

DELIVER TO  
THE FIRST NATIONAL BANK OF CHICAGO  
ONE FIRST NATIONAL PLAZA  
CHICAGO ILLINOIS 60670 DIV 2  
OR  
BOX 305

FOR INFORMATION ONLY  
INVESTMENT ACCOUNTS OF REAL  
ESTATE PROPERTY HERE  
1300 Davis Street  
Lansford, Illinois

This instrument was prepared by James S. Gray, One IBM Plaza, Suite 1700, Chicago, Illinois, 60611 (312) 467-2000

COOK COUNTY ILLINOIS  
RECORDS & CLERK  
NOV 21 1975  
23 301 926  
RECEIVED

# UNOFFICIAL COPY

## EXHIBIT "A"

Unit 2 in the Davis-Asbury Condominium, as delineated on survey of:

That part of Lots 1 and 2 in Block 59 in Evanston described as follows: Commencing on the East line of Lot 1 at the North East corner thereof; thence West 66 feet; thence South 132 feet; thence West 17 feet; thence South 38 feet; thence East 83 feet; thence North 170 feet to the point of beginning. Also Lot 1 in Mrs. Hickling's Subdivision of the West 4 feet of the North 132 feet of Lot 1 of Block 59 of the Village of Evanston and the East 1/2 of Lot 1 in Block 59 aforesaid (except the East 13 feet of the South 43 feet and the West 12 feet of the East 25 feet of the South 45 feet of the same) in Section 13, Township 41 North, Range 13 East of the Third Principal Meridian (except the North 107 feet of the West 37 feet) in Cook County, Illinois (hereinafter referred to as "PCL") which survey is attached as Exhibit C to Declaration of Condominium made by American National Bank and Trust Company, as Trustee under Trust Agreement dated September 1, 1975, Trust No. 91178 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23260925 together with an undivided 28.5 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

Subject to:

- (a) Covenants, conditions and restrictions of record, terms, provisions, covenants and conditions, of the Declaration of Condominium Ownership ("Condominium Declaration") dated October 16, 1975 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 17, 1975 as Document No. 23260925, and the By-Laws and other exhibits thereto;
- (b) Private, public and utility easements including any easements established by or implied from the Condominium Declaration or By-Laws and other exhibits thereto;
- (c) Encroachments;
- (d) Party wall rights and agreements contained in the Condominium Declaration and By-Laws and other exhibits thereto;
- (e) Limitations and conditions imposed by the Condominium Property Act;
- (f) General taxes for the year 1975 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 1975 and subsequent years;
- (g) Installments due after the date hereof of assessments established pursuant to the Condominium Declaration and By-Laws;
- (h) Existing leases and tenancies;
- (i) Acts of Grantee.

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END OF RECORDED DOCUMENT