

UNOFFICIAL COPY

Doc#: 2330306256 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/30/2023 02:43 PM Pg: 1 of 2

This form prepared by, and
return after recording to:
Jana Schultz
P.O. Box 5087
Springfield, MO 65890

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made as of October 17, 2023, by and between **GREAT SOUTHERN BANK**, a Missouri chartered trust company ("**Assignor**") and **GSB TWO, L.L.C.**, a Missouri limited liability company ("**Assignee**"). The mailing address of Assignee is P.O. Box 5087, Springfield, Missouri 65890.

FOR VALUE RECEIVED, Assignor hereby assigns and conveys unto Assignee all right, title and interest of Assignor in and to the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing executed by PALMSTONE WINTHROP LLC, dated as of 9/11/2015 and recorded on 10/6/2015 in Doc# 1527926041, records of Cook County, Illinois (the "**Mortgage**") conveying the property described below:

As per legal description hereto attached as Exhibit A and made a part hereof.

TOGETHER with the note(s) or other debt instrument(s) described in and secured by the Mortgage; TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed as of the date first set forth above.

Great Southern Bank

By: Jennifer D. Wasson
Name: Jennifer D. Wasson
Title: Vice President

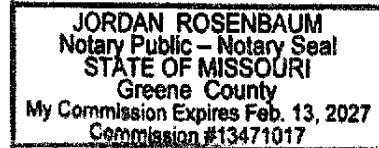
STATE OF MISSOURI)
)ss
COUNTY OF GREENE)

On this 17th day of October, 2023 before me personally appeared Jennifer D. Wasson to me personally known, who being duly sworn, did say that s/he is a Vice President of Great Southern Bank, a Missouri chartered trust company, that the seal affixed to this instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and s/he acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires: 2/13/27

Notary Public



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EXHIBIT A

LOT 20 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Perm Tax #: 14-08-211-004-0000

Property is commonly known and numbered as 5237 North Winthrop Avenue, Chicago, Illinois 60640.

Property of Cook County Clerk's Office