

**UNOFFICIAL COPY**



Doc# 2330310041 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/30/2023 04:23 PM PG: 1 OF 6

**THIS DOCUMENT HAS  
BEEN PREPARED BY:**

**Georgia A. Beatty  
The Law Office of Georgia A. Beatty  
6102 N. Sheridan Road  
Suite 502  
Chicago, Illinois 60660**

**AND AFTER RECORDING  
SHOULD BE RETURNED TO:**

**Shoreline Park Condominium  
Association Management Office  
4950 N. Marine Drive  
Chicago, Illinois 60640**

**PARKING RIGHTS LIMITED COMMON ELEMENT  
TRANSFER AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM FOR  
SHORELINE PARK, A CONDOMINIUM**

This document is recorded for the purpose of amending the Declaration of Condominium Ownership (hereafter, the "Declaration") for Shoreline Park Condominium Association (hereafter, the "Association"), which Declaration was recorded on July 6, 2001, as Document No. 0010594079 in the Office of the Recorder of Deeds of Cook County, Illinois, and as amended from time to time, and covers the property (hereafter, the "Property") legally described in Exhibit "A", which is attached hereto and made a part hereof.

This amendment is adopted pursuant to the provisions of Paragraph 4(d) and Paragraph 4(f) of the aforesaid Declaration and Section 26 of the Illinois Condominium Property Act (hereafter, the "Act"). Paragraphs 4(d) and 4(f) of the Declaration provides that an Owner of a Unit may transfer, to another Owner of a Unit, the Parking Rights Limited Common

*RECORDING FEE	88.00
DATE	10-30-23
COPIES	64
OK BY	DC



UNOFFICIAL COPY

Element appurtenant to the Unit Ownership, subject to the prior written consent of the holder of a first mortgage upon the Unit Ownership, upon the recording of an amendment to the Declaration in accordance with Section 26 of the Act. Section 26 of the Act provides that each transfer of limited common elements shall be made by an amendment to the Declaration executed by all unit owners who are parties to the transfer, and consented to by all other unit owners who have any right to use the limited common elements affected. Section 26 further provides that the amendment shall contain a certificate showing that a copy of the amendment has been delivered to the Board of Managers of the Association, and shall contain a statement from the parties involved in the transfer which sets forth any change in the parties' proportionate shares of the common elements. No transfer shall become effective until the amendment has been recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

### **RECITALS**

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Act; and


WHEREAS, the Owner of Unit 830 desires to transfer Valet Parking Rights, Limited Common Element V-62 to Unit 821, and to amend the Declaration to reflect this transaction; and

WHEREAS, this amendment has been executed by all Owners who are parties to the transfer (there being to other Owners having any right to use the limited common elements affected) and consented to by the holder of the first mortgage (if any) upon the Unit Ownership of the selling Owner, and contains a statement from the parties involved in the transfer which sets forth the changes (if any) in the parties' proportionate shares of the common elements, and a copy of the amendment has been delivered to the Board of Managers of the Association, all in compliance with Paragraph 4(d) and Paragraph 4(f) of the Declaration and Section 26 of the Act.

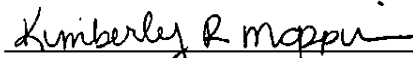
NOW THEREFORE, the Declaration of Condominium for Shoreline Park, a Condominium is hereby amended in accordance with the text which follows:

**END OF TEXT OF AMENDMENT**

The undersigned is the Owner of Unit 830 and state that there is/will be no first mortgage upon the Unit Ownership consisting of Unit 830 in the Shoreline Park Condominium and the undivided interest in the Common Elements appurtenant thereto.

 **UNOFFICIAL COPY**

Signed and sworn to before me on October 7th,  
2023, by sheryl shoenhair.

  
Notary Public

KIMBERLY R MOPPIN  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
MY COMMISSION EXPIRES AUGUST 15, 2025  
PLATTE COUNTY  
COMMISSION #21626725

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

Units 102-112, 114-118, 123-137, 201-212, 214-238, 301-312, 314-338, 401-412, 414-438, 501-512, 514-538, 601-612, 614-638, 701-712, 714-738, 801-812, 814-838, 901-912, 914-938, 1001-1012, 1014-1038, 1101-1112, 1114-1138, 1201-1212, 1214-1238, 1401-1412, 1414-1438, 1501-1512, 1514-1538, S101-S110, S201-S212, S301-S312, S401-S412, S501-S512, S1-S8, A1-A12, A14-A26, B1-B12, B14-B26, C1-C10, C12-C26, D1-D13, D15-D23, E1-E13, E15-E23, F1-F13, F15-F23, G1-G13, G15-G23, H1-H12 and H15-H26 in Shoreline Park, a Condominium as delineated on Plat of Survey of the following described parcel of real estate:

### PARCEL 1:

THAT PART OF LOTS 15, 16, 17, 29, 30 AND 31 AND PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122453, (TAKEN AS ONE TRACT), ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTERLINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF ALLEY DEDICATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452 AND BY ORDINANCE RECORDED OCTOBER 24, 1947 AS DOCUMENT 14176442 AND NORTH OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID ALLEY DEDICATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452, 155.33 FEET NORTH OF THE SOUTH LINE OF ABOVE DESCRIBED TRACT (SAID SOUTH LINE BEING THE NORTH LINE OF AINSLIE STREET); THENCE EAST ON A LINE PARALLEL TO AND 155.33 FEET NORTH OF THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.51 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID TRACT (SAID EASTERLY LINE BEING THE WESTERLY LINE OF MARINE DRIVE), EXCEPTING FROM SAID LOTS SO MUCH THEREOF, IF ANY COVERED BY THE WATERS OF LAKE MICHIGAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTERLINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE EAST 39.00 FEET OF LOT 15 AND ALL OF LOTS 16 AND 17 AND NORTH OF AND ADJOINING THE NORTH LINE OF THE EAST 39.00 FEET OF LOT 28 AND ALL OF LOTS 29 AND 30; ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 18 AND 31 AND EAST

# UNOFFICIAL COPY

OF AND ADJOINING THE EAST LINE OF LOTS 17 AND 30 AFORESAID. EXCEPTING FROM SAID PREMISES THE WEST 16.00 FEET OF LOT 14 AFORESAID AND THE WEST 16.00 FEET OF LOT 28 AFORESAID DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122450; ALSO EXCEPTING THOSE PARTS OF LOTS 14, 15 AND 28 AND VACATED ALLEY AFORESAID DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 28, 1947 AS DOCUMENT 14202279, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 13 AND 14 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTERLINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium Recorded July 6, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 001050594079, together with their percentage of the Common Elements appurtenant to the Units as set forth in said Declaration of Condominium as amended from time to time.

Commonly Known As:  
4920-4980 N Marine Drive  
Chicago, IL, 60640

PIN 14-08-412-040-1001 through and including PIN 14-08-412-040-1595