

# UNOFFICIAL COPY

## QUITCLAIM DEED

THE GRANTOR, Patrick J. Ahern, current Trustee of the Patrick J. Ahern Trust, dated November 27, 2007, of County of Cook, State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable considerations in hand paid, CONVEYS and QUITCLAIMS unto THE GRANTEES, Patrick J. Ahern and Soleh Iskandar Dermawan, as Co-Trustees of the Patrick J. Ahern and Soleh Iskandar Dermawan Joint Tenancy Trust, dated October 26, 2015

(the "Trust"), and any amendments thereto, and to any and all successors as Trustee appointed under said Trust, or who may be legally appointed, all right, title, and interest in the following described real estate, situated in the County of Cook and State of Illinois, to wit:

UNIT NO. 36-J IN MALIBU CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") LOTS 6, 7, 8, AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931, AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341 TOGETHER WITH AN UNDIVIDED .3172% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Common Address: 6007 N. Sheridan Road, Apt 36-J, Chicago, IL 60660

Permanent Index Number: 14-05-215-015-1325

DATED this 25<sup>th</sup> day of JULY, 2023

Patrick J. Ahern

This transaction is exempt under the provisions of Paragraph E, Section 4 of the Real Estate Transfer Tax Act.

DATED this 25<sup>th</sup> day of JULY, 2023

Patrick J. Ahern



Doc# 2330310042 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/30/2023 04:29 PM PG: 1 OF 3

### REAL ESTATE TRANSFER TAX

30-Oct-2023



COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

14-05-215-015-1325

20231001661754 | 0-078-194-640



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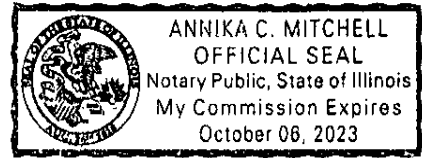
## STATEMENT BY GRANTOR AND GRANTEE

The **Grantor** or his or her Agent affirms that, to the best of his or her knowledge, the name of the **Grantee** shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 07-25, 2023

Signature: *Patrick Johnson*  
Grantor or Agent

Subscribed and sworn to before me  
By the said Grantor  
This 25 day of July, 2023  
Notary Public *Annika C. Mitchell*



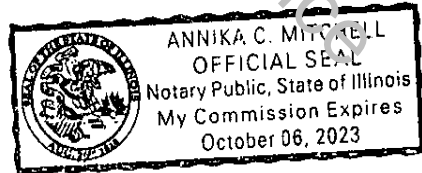
[SEAL]

The **Grantee** or his or her Agent affirms that, to the best of his or her knowledge, the name of the **Grantee** shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 07-25, 2023

Signature: *Patrick Johnson*  
Grantee or Agent

Subscribed and sworn to before me  
By the said Grantee  
This 25th day of July, 2023  
Notary Public *Annika C. Mitchell*



[SEAL]

**Note:** Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **Deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)