UNOFFICIAL CO

Doc#. 2330328064 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/30/2023 03:39 PM Pg: 1 of 2

This form prepared by, and return after recording to: Jana Schultz P.O. Box 5087 Springfield, MO 65890

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made as of October 17, 2023, by and between Great Southern Bank, a Missouri chartered text company ("Assignor") and GSB Two, L.L.C., a Missouri limited liability company ("Assignee"). The maining address of Assignee is P.O. Box 5087, Springfield, Missouri 65890.

FOR VALUE RECEIVED, Assignor hereby assigns and conveys unto Assignee all right, title and interest of Assignor in and to the Mortgage executed by Roxanna M Garcia and Daniel N Germain, both unmarried, dated as of 8/15/2022 and recorded on 8/17/2022 in Doc# 2222957015, records of Cook County, Illinois (the "Mortgage"), conveying the property described below:

As per legal description her to attached as Exhibit A and made a part hereof.

TOGETHER with the note(s) or other debt instrument(s) described in and secured by the Mortgage; TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has caused this instrur ent to be executed as of the date first set forth above.

Great Southern Bank

Name: Jennifer D. Wasson Title: Vice President

STATE OF MISSOURI

)ss

COUNTY OF GREENE)

On this 17th day of October, 2023 before me personally appeared Jennifer D. Wass'n to me personally known, who being duly sworn, did say that s/he is a Vice President of Great Southern Bank, a Missouri chartered trust company, that the seal affixed to this instrument is the corporate seal of said corporation, and that the solid instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and s/he acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

My Commission Expires: H13/27

Notary Public

JORDAN ROSENBAUM Notary Public - Notary Sea STATE OF MISSOURI Greene Count My Commission Expires Feb.

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EXHIBIT A

THE WEST 250 FEET (EXCEPT THE SOUTH 750 FEET) OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 23-25-300-103-0000

