UNOFFICIAL COPY

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| 1 | WARRANTY DEED ALF No. 2810 Dint Tenancy Illinois Statutory December 1973 | |
| | (Individual to Individual) (The Above Space For Reconter's Use Only) | |
| | THE GRANTOR EDWARD J. BRADLEY, JR. and SHEILA E. BRADLEY, his wife | |
| | 🖊 하는 어느 그는 사람이 하시 하시 이렇게 되지만 생생님이 하는데 그 사람이 그 모든 그를 하는데 하는 것 | |
| | c the City of Evanston County of Cook State of Illinois or a dia consideration of TEN AND 00/100(\$10.00) | |
| - 1 1 | and other good and valuable consideration in hand paid, CCAVIY and WARRANT to DAVIDSON REAM and JUDITH K. REAM, | |
| \neg | ols wife | |
| \bowtie | of the State of Evanston County of Cook State of Illinois not in Tenan y in Common, but in JOINT TENANCY, the following described Real Estate situated in the | |
| 7 | County of C 201 in the State of Illinois, to wit:" | |
| η | Lot inree in Block Four in Adams and Wheeler's Addition to | |
| \sim | Evanston in the South West 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in | CO.NO. DIS |
| | Cook County, Illinois. | 1 8 5 7 0 |
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| 9 " | hereby releasing and waiving all rights under and by virtue of the From stead Exemption Laws of the State of Hillinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever, | |
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| | DATED this 12th day of Septem er 1975 | |
| ı | (Seal) Edward for widles Real) | |
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| \$ | BELLOW (Scal) Skella & Bracket Scal) BEALTHERS | |
| s | State of Illinois, County of Cook S. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. BRADLE C. | |
| s | State of Illinois, County of Cook S. I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that EDWARD J. BRADLE (IIII) BY IFE | |
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| . s = 770 Second | State of Illinois, County of Cook S. 1, the undersigned, a Notary Public in and for said, County, in the State aforesaid, DOHEREBY CERTIFY that EDWARD J. BRADLE (1974). BRADLE (1974) And SHEILA E. BRADLEY, his wife personally known to me to be the same persons, whose names, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that L. b. 94 signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Their details of band and official seal, this 12th day of September 19 35 commission expires U19 28 19 27 Montant Management Management Was prepared by Edward J. Bradley, Jr., 29 S. LaSalle Street, name Chgo., address 111. city 60603 zip | |
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