

UNOFFICIAL COPY

Doc#. 2330333322 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/30/2023 03:31 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0380692277

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **MARK J MILLER AND ANITA M WEINBERG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/04/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1129904014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-11-421-027-0000

Property is commonly known as: 2601 SIMPSON ST, EVANSTON, IL 60201.

Dated this 23rd day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439487712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000426451
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E232310-12:25:32 [C-3]
ERCNIL1



D0103108045

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of October in the year 2023, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 439487712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000426451
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232310-12:25:32 [C-3]
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'EXHIBIT A'

LOT 1 OF OWNERS RESUBDIVISION OF THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8 AND 9 IN THE SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY IN BLOCK 5 IN A. MC DANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF EWING ADDITION AND WEST OF COUNTY ROAD NOW KNOWN AS MC DANIEL AVENUE, IN COOK COUNTY, ILLINOIS.



43748712



D0103108045

Property of Cook County Clerk's Office