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Doc#. 2330449082 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/31/2023 11:41 AM Pg: 1 of 3

THIS INST.RUMENT WAS PREPARED BY: Austin Drake Tisher
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN 10: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): v7-25-408-029-0000

Loan Number: 1-23186-1595

ASSIGNMENT OF OPEN AND MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 2nd day of October, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfer to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated July 10, 2023, made by Olga Pasman and Roman Pasman (Grantor) for the benefit of Assignor (Grantee) upon the real property schuated at 1903 ALBANY CT, ELK GROVE VLG, IL 60007, as described on Exhibit A, attached hereto and made a patche of (the "Security Instrument"), such Security Instrument having been given to secure payment of \$35,525.00, which Security Instrument is of record in Book, Volume, or Liber ______, page ______ (or as No. 23'.9540061) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

IGNOR:
ranteed Rate, Inc. npany name)
ware Corporation c of company)
Name: Lesley Quintana Title: Final Docs Specialist Date: 10/02/2023
Name: Quinn Rattan Date: 10/02/2023
)) ss)
a Notary Public, on Known to be the Final Docs Specialist of pration that executed the foregoing instrument, and intary act and ideed of said corporation, for the uses and of they are authorized to execute the said instrument.
William Z. Jarn Y Notary Public, S ate of indiana Porter Cumry SEAL Commission Number 207 47 My Commission Ext. 44 January 13th 2023

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF [EDIT: CORRECT COUNTY], STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

OrderNo.: O 220034913

For APN/Parcel ID(s): 07-26-408-029-0000 For Tax Map ID(s): 07-26-498-029-0000

LOT 39 IN WINSTON GROVE SECTION 23B, RESUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINO\ 3 ON SEPTEMBER 20, 1984 AS -lart's Orrica DOCUMENT NO. 27262583.

Property Address: 1903 ALBANY CT ELK GROVE VLG IL 60007

apn: 07-26-408-029-0000